Vol MOO Page

STATE OF OREGON COUNTY OF KLAMATH LOAN #:

0022367718

POOL #:

503023

RBMG LOAN #:

233027

INV #:

MIN: 100010100000915441

MERS PHONE # 1-888-679-6377

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Mortgage Electronic Registration Systems, Inc.

G4318 Miller Rd. P.O. Box 2026 Flint MI 45801-2026

all the rights, title and interest of undersigned in and to that certain Trust Deed dated 05/05/1999 executed by

LARRY W. LIVINGSTON AND BILLIE J. LIVINGSTON

and recorded in Book/Volume number M99

19298 page

document number

on

KLAMATH

05/14/1999

County Records, State of Oregon described hereinafter as follows:

Legal Description: NOT REQUIRED BY COUNTY

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with annumum ph interest, and all rights accrued or to accrue under said Mortgage.

Attest:

Resource Bancshares Mortgage Group, Inc.

Assistant Secretary

nat Stephanie Herring

Its: Assistant Vice President

STATE OF SC

COUNTY OF Richland

On February 02, 2000

before me, the undersigned, a Notary Public in and for said County and State personally to me personally known, who, being duly sworn by

Stephanie Herring appeared

of the Corporation named herein which

me, did say that s/he is the Assistant Vice President executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Winifred Davis

My Commission Expires: 03/23/2008

Prepared by and Return to: DLEE

Resource Bancshares Mortgage Group, Inc. 7909 Parklane Road Columbia SC 29223-0000 1(800)933-2890 EXT. 4218

02/02/2000 FNA7 6/00F 12/99

State of Oregon, County of Klamath

Recorded 2/28/00, at 9:18 a.m. In Vol. M00 Page 599

Linda Smith,

County Clerk

Fee\$ 2/