

## COMMUNICATIONS LINE RIGHT-OF-WAY EASEMENT

ALLAN R. TAYLOR and JACQUE A. TAYLOR hereby grant to CENTURYTEL OF EASTERN OREGON, INC. DBA CENTURYTEL, its successors and assigns, (hereinafter referred to as the Company), the right to bury and maintain underground telephone and communications facilities, together with all necessary wires and fixtures incidental thereto, under and upon the following described property:

A parcel of land situated in the NW $\frac{1}{4}$  Section 4 and the NE $\frac{1}{4}$  Section 5, T.41S., R.12E., W.M., said parcel being more particularly described in that Quitclaim Deed recorded February 16, 1999 in Volume M99 at Page 5319 of Klamath County Deed Records. Said facilities to be placed along and adjacent to an Easterly-Westerly roadway, as it exists, located along and adjacent to the Southerly boundary of said described property.

situated in the County of Klamath, State of Oregon. It is agreed that the Company, its successors and assigns, shall have access to said premises for the purposes stated, and shall be responsible for any damage to said premises by reason of any negligence on the part of said Company's employees while placing and maintaining construction.

Dated: 2-12-00

Allan R. Taylor

by Sherran R Taylor (P.A.)  
Allan R. Taylor by  
Sherran R Taylor (P.A.)

Jacque A. Taylor  
Jacque A. Taylor

STATE OF Oregon )

COUNTY OF Klamath )

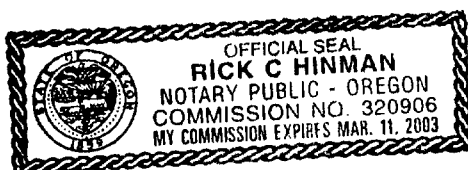
ss.

BE IT REMEMBERED, That on this 12<sup>th</sup> day of February, 2000, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Sherran R. Taylor and Jacque A. Taylor

the identical individual~~s~~ described in and who executed the within instrument and acknowledged to me that they executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Rick C Hinman  
Notary Public in and for the State of Oregon  
My Commission expires: 3-11-03



State of Oregon, County of Klamath  
Recorded 3/01/00, at 2:15 p. m.  
In Vol. M00 Page 6533  
Linda Smith,  
County Clerk Fee \$ 21.00