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ELECTRIC LINE - RIGHT-OF-WAY EASEMENT

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KNOW ALL MEN BY THESE PRESENTS, that the undersigned, JOHN P. BRANTEN for a good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant unto Nidstate Electric Cooperative, Inc., a cooperative corporation (hereinafter called the "Cooperative") whose post office address is Post Office Box 127, LaPine, Oregon 97739, and to its successors or assigns, the right to enter upon the lands of the undersigned, situated in the county of Kranath , state of Oregon, and more particularly described as follows:

SUN FOREST ESTATES LET 4 BLK 4
Portion: NW 1/4 Section: 36B Township: 23 Range: 10
Tax 1ot # 11800

and to construct, operate and maintain an electric transmission and/or distribution line or system on or under the above described lands and/or in, upon or under all streets, roads or highways abutting said lands; to inspect and make such repairs, changes, alterations, improvements, removals from, substitutions and additions to its facilities as Cooperative may from time to time deem advisable, including, by way of example and not by way of limitation, the right to increase or decrease the number of conduits, wires, cables, handholes, manholes, connection boxes, transformers and transformer enclosures; to cut, trim and control the growth by chemical means, machinery or otherwise of trees and shrubbery located within the feet of the center line of said line or system, or that may otherwise interfere with or threaten to endanger the operation and maintenance of said line or system (including any control of the growth of other vegetation in the right-of-way which may incidentally and necessarily result from the means of control employed); to keep the easement clear of all buildings, structures or other obstructions; and to license, permit or otherwise agree to the joint use or occupancy of the lines, system or, if any of said system is placed underground, of the trench and related underground facilities, by any other person, association or corporation.

The undersigned agree that all poles, wires and other facilities including any main service entrance equipment, installed in, upon or under the above-described lands at the Cooperative's expense shall remain the property of the Cooperative, removable at the option of the Cooperative.

The undersigned convenant and that the said lands are from the character except those held by	ee and clear of encumbrar	s of the above-described lands nces and liens whatsoever
DATED this \\obegin{align*} \odersight \oder	OCT , 19	18, at LAPINE, ORESON
	- Ohn Gu	& Blacker
STATE OF OREGON	) ) ss	State of Oregon, County of Klamath

STATE OF \_\_\_\_\_\_\_ SECOND } SSECOND SECOND SEC

SUBSCRIBED and sworn to before me:

State of Oregon, County of Klamath Recorded 3/02/00, at 8:36 a.m. In Vol. M00 Page 6546 Linda Smith, County Clerk Fee\$ 2/

NOTARY PUBLIC FOR OPEGON

My Commission Expires: 16 Oct 1978