

RIGHT-OF-WAY EASEMENT

KNOW ALL MEN BY THESE PRESENTS, That, I, the undersigned Douglas Sanders, for a good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant unto Midstate Electric Cooperative, Inc., a cooperative corporation (hereinafter called the Cooperative), whose post office address is LaPine, Oregon, and to its successors and assigns, the right to enter upon the lands of the undersigned, situated in the county of Klamath, state of Oregon, and more particularly described as follows: in Sun Forest Estates Lot 18

Blk 11 Portion: SE 1/4 Section: 36D Township: 23 Range: 10  
Tax Lot # 9800

and to construct, operate and maintain on the above described lands, an electric transmission or distribution line or system, at a location(s) on said property as follows: a service drop from property line to meter base

and to cut or trim trees and shrubbery that may interfere with or threaten or endanger the operation and maintenance of said line or system.

The undersigned agrees that all poles, wires and other facilities, installed on the above described lands at the Cooperative's expense shall remain the property of the Cooperative, removable at the option of the Cooperative, upon termination of service to or on said lands.

The undersigned covenant(s) that I the owner of the above described lands and that said lands are free and clear of encumbrances and liens of whatsoever character, except those held by the following persons:

IN WITNESS WHEREOF, the undersigned he set his hand and seal this 9th day of September, 1975.

Douglas Sanders

Signed, sealed and delivered  
in the presence of:

STATE OF OREGON )  
COUNTY OF Douglas ) ss

On this day personally appeared before me Douglas Sanders to me known to be the individual(s) described in and executed the within and foregoing instrument and acknowledged that he signed the same as his free and voluntary act and deed for the uses and purposes mentioned.

Given under my hand and official seal this 9th day of September, 1975.

MY COMMISSION EXPIRES:

May 23, 1977

Anne L. Cooper  
NOTARY PUBLIC IN AND FOR THE STATE  
OF OREGON RESIDING AT LaPine, Or.  
THEREIN

State of Oregon, County of Klamath  
Recorded 3/02/00, at 8:37 a.m.  
In Vol. M00 Page 6607  
Linda Smith,  
County Clerk Fee \$ 21.00

200 MAR -2 AM 8:37