

200 MAR -3 PM 3:30

The undersigned as Trustee or Successor Trustee under that certain Deed of Trust described as follows:

K-54859
Record #: 28109 Record Date: 4/12/1991
Amount: \$22,280.60 Document Date: 4/11/1991
County: KLAMATH Time: 2:06 P.M.
State: OREGON Book #: M91 Page #: 6670
Grantor(s): LEROY H. BARKER and CAROLYN BARKER

As: _____
Trustee: U.S. Bank National Association, f/k/a U.S. Bank of Washington, National Association
Beneficiary: U.S. Bank National Association
Successor To: United States National Bank of Oregon

Having received from the Beneficiary under said Deed of Trust, a written request to reconvey, reciting that the obligations secured by the Deed of Trust have been fully satisfied, does hereby grant, bargain, sell and reconvey unto the parties entitled thereto all right, title and interest which was heretofore acquired by said Trustee(s) under said Deed of Trust.

DATED this 24th day of February 2000

Kathleen M. Lokken

U.S. Bank National Association, f/k/a
U.S. Bank of Washington, National Association
By: Kathleen M. Lokken, Operations Officer

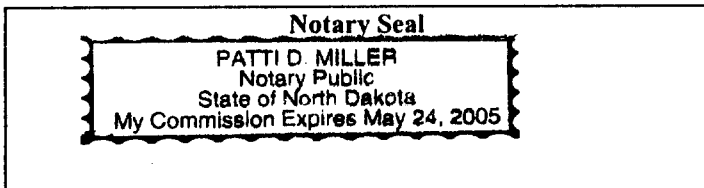
STATE OF North Dakota)
)ss
COUNTY OF Cass)

On this 24th day of February, 2000 before me, the undersigned, a Notary Public in and for the State of North Dakota duly commissioned and sworn, personally appeared Kathleen M. Lokken to me known to be the Operations Officer of the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation for the uses and purposes there-in mentioned, and on oath states, authorized to execute the said instrument, and that the seal affixed is the corporate seal of said corporation.

WITNESS my hand and official seal affixed the day and year above written.

BY: *Patti D. Miller*

Commission Expires:



After Recording Return to:

FIRST AMERICAN TITLE INSURANCE COMPANY
422 MAIN STREET
PO BOX 151
KLAMATH FALLS, OR 97601

Loan #: 30400110994980001

For County Recording Information Only!

State of Oregon, County of Klamath
Recorded 3/03/00, at 3:30 p. m.
In Vol. M00 Page 6932
Linda Smith,
County Clerk Fee\$ 21.00