

RECORDING REQUESTED BY

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and when recorded mail to

Metwest Mortgage Services Inc.  
 Atten: Alicia Brannam  
 601 W 1st Ave Dept 113300  
 Spokane Wa 99201-5013

State of Oregon, County of Klamath  
 Recorded 3/07/00, at 12:27 p.m.  
 In Vol. M00 Page 7284  
 Linda Smith,  
 County Clerk Fee \$ 21.00

Title Order No.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Escrow No. 149339-4 ab

**CORPORATION ASSIGNMENT OF DEED OF TRUST**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
**METWEST MORTGAGE SERVICES, INC.**

all beneficial interest under that certain Deed of Trust dated **JANUARY 12, 2000**  
 executed by **JEAN A. FARLEY, AN UNMARRIED WOMAN**

to **AMERITITLE**and recorded as instrument No. 11Abook N100

Office of

describing land therein as:

page 1582on 1-18-00**KLAMATH**

, Trustor,  
 , Trustee,  
 in  
 of Official Records in the County Recorder's  
 County, **OREGON**

**PER LEGAL DESCRIPTION AS DESCRIBED ON DEED OF TRUST HEREIN**Assessor's Tax Parcel ID#: **TL#11500**

TOGETHER with the note or notes therein described or referred to, the money due and to become due therein with interest, and  
 all rights accrued to or to accrue under said Deed of Trust.

STATE OF CALIFORNIA

COUNTY OF **SACRAMENTO** SS

**SIERRA PACIFIC MORTGAGE COMPANY, INC.**  
**A CALIFORNIA CORPORATION**

On this **20th** day of **JANUARY 2000**  
 before me, the undersigned, a Notary Public in for said State,  
 personally appeared

**JENNIE BROWN**

who executed the within instrument as Assistant Secretary,  
 personally known to me (or proved to on the basis of satisfactory  
 evidence) to be the person(s) whose name (s) is/are subscribed to  
 the within instrument and acknowledge to me that he/she /they  
 executed the same in his/her/their authorized capacity(ies), and that  
 by his/her/their signature(s) on the instrument the person(s), or  
 the entity upon behalf of which the person(s) acted, executed the  
 instrument.

WITNESS my hand and official seal

Signature

**CAROLYN WATTS**

Name (typed or printed)

**JENNIE BROWN, ASSISTANT SECRETARY**