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EUGENE L. CRUMP, INDIVIDUALLY AND AS TRUSTEE OF THE CRUMP FAMILY TRUST U/D/T JULY 13, 1992,

Grantor(s) hereby grant, bargain, sell, warrant and convey to: VIRGINIA L. FALKOWSKI,

Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

The S 1/2 of the NE 1/4 of the SE 1/4 of Section 28, Township 40 South, Range 15 East of the Willamette Meridian, Klamath County, Oregon.

KEY #119446

MAP #4015-00000-02300

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is

Until a change is requested, all tax statements shall be sent to Grantee at the following address: PO BOX 7771, KLAMATH FALLS, OR 97602

Dated this _____ day of March , _00 .

THE CRUMP FAMILY TRUST U/D/T JULY 13,

1992

EUGENE L. PRUMP, TRUSTEE

State of County of

This instrument was acknowledged before me on

L. CRUMP, TRUSTEE OF THE CRUMP FAMILY TRUST U/D/T JULY 13,

set affactor

(Notary Public)

My commission expires

ESCROW NO. MT50492-PS

Return to:

VIRGINIA L. FALKOWSKI

PO BOX 7771

KLAMATH FALLS, OR 97602

R. CHRISTENSEN

CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

STATE OF CALIFORNIA COUNTY OF Orange	{ss	. • · · ·		
on March 6, 2000	before me R. (hoistensen	notice	Rublic
personally appeared Eugene L. personally known to me (or proved to me on the basis of and acknowledged to me that he/she/they executed the sthe person(s) or the entity upon behalf of which the person	Crump f satisfactory evidence) ame in his/her/their aut	to be the person(s) whose name(horized capacity(ies) and that by	s) is/are subscribed to	he within instrument
WITNESS my hand and official seal. Signature Signature		BCT3	COMM NOTARY PUBL ORANGE My Comm. Ex	STENSEN UD. 1182567 C. IC-CALIFORNIA C. ECOUNTY W. I. 2002
	OPTI	ONAL	or official notarial seal.	
•		y law, it may prove valuable to p al and reattachment of this form t	, ,	
DESCRIPTION OF ATTACHED D	OCUMENT			
Title or Type of Document: Warca	nty D	eed		
Document Date: March 6, 8				
Signer(s) other than named above	_			
CAPACITY(IES) CLAIMED BY SI [] INDIVIDUAL Right	t Thumbprint	[-] INDIVIDUAL		Right Thumbprint
[] CORPORATE OFFICER(S) TITLE(S)	of Signer	[] CORPORATE OF TITLE(S)	11	of Signer Top of thumb here
[] PARTNER(S)-[] LIMITED [] GENERAL	or manio nere	[] PARNER(S)-[LIMITED GENERAL	Top or ulamo here
[] ATTORNEY-IN-FACT		[] ATTORNEY-IN-F.	ACT	
[] TRUSTEE(S)	-	[] TRUSTEE(S)		
[] GUARDIAN OR CONSERVATOR		[] GUARDIAN OR C	ONSERVATOR	
[] OTHER		[] OTHER		
SIGNER IS REPRESENTING:				
<i>(</i>				
	n, County of Klar /00, at <u>//ˈ५४a.</u> age <u>7822</u>	111 & S	NOTARY PUBLIC-ORANGE COL My Comm. Exp. M	עי ידואן

= **Linda Smith**, County Clerk Fee\$ 26 °C