

OREGONCOUNTY OF: **KLAMATH**POOL NO.: **510165**LOAN NO.: **2006126730 (7144353) [1673113818 FNMA]**

RECORDING REQUESTED BY AND

AFTER RECORDING RETURN TO:

Ref. **Security Connections, Inc.****620 S. Woodruff Ave.****ATTN: KARLEEN PARKER****Idaho Falls, ID 83401****ASSIGNMENT OF TRUST DEED BY BENEFICIARY OR HIS SUCCESSOR IN INTEREST**FOR VALUE RECEIVED, **FIRST UNION MORTGAGE CORPORATION**located at **1100 CORPORATE CENTER DRIVE, RALEIGH, NC 27607**

who is the beneficiary or his successor in interest under that certain trust deed dated:

JULY 6, 1999, executed and delivered by: **ROBERT J MORGAN AND TANYA M MORGAN,****HUSBAND AND WIFE**grantor, to **FIRST AMERICAN TITLE INS CO**trustee, in which **FIRST UNION MORTGAGE CORPORATION**is the beneficiary, recorded on **JULY 13, 1999**, in book **M99** on page **27926**or as Instrument No. **27932** Reel/File number

, Microfilm number of the Mortgage Records of

KLAMATH County, Oregon, and conveying real property in said county described as follows:**SEE ATTACHMENT A**hereby grants, assigns, transfers and sets over to **BANK OF AMERICA, NA, 475****CROSSPOINT PARKWAY, GETZVILLE, NY 14068-9000**

his executors, administrators and assigns, hereinafter called assignee, all his beneficial interest in and under said trust deed, together with the notes, moneys and obligations therein described or referred to, with the interest thereon, and all rights and benefits whatsoever accrued or to accrue under said trust deed.

**Assignment-Interv.-Recorded**

Loan No.

J=FM834.S.02690

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The undersigned hereby covenants to and with said assignee that the undersigned is the beneficiary or his successor in interest under said trust deed and is the owner and holder of the beneficial interest therein; that he has good right to sell, transfer and assign the same, as aforesaid.

In construing this instrument and whenever the contest hereof so requires, the masculine gender includes the feminine and the neuter and the singular number includes the plural.

IN WITNESS WHEREOF, undersigned has hereunto set his hand; if the undersigned is a corporation, it has caused its corporate name to be signed by its officers duly authorized thereunto by order of its Board of Directors.

DATED: FEBRUARY 2, 2000 But effective FEBRUARY 1, 2000.

By 
DIANA ANDERSON
SECRETARY

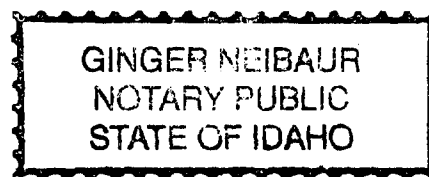
FIRST UNION MORTGAGE CORPORATION
 By 
CARLA TENEYCK
VICE PRESIDENT

STATE OF IDAHO)
) SS
 COUNTY OF JEFFERSON)

On FEBRUARY 2, 2000, before me, the undersigned, a Notary Public in and for said County and State, personally appeared CARLA TENEYCK known to me to be the person who executed the within instrument as the VICE PRESIDENT, and DIANA ANDERSON known to me to be the person who executed the with instrument as the SECRETARY of the Corporation that executed the within instrument and acknowledged to me that the Corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS and official seal.


GINGER NEIBAUR (COMMISSION EXP. 06-22-04)
 NOTARY PUBLIC
 (NMRI. OR)



P=S.003.195
 C=S.513.0001

J=FM834.S.02690

EXHIBIT "A"
LEGAL DESCRIPTION

Lot 16 of Tract 1325 "SILVER RIDGE ESTATES 1st ADDITION", according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

EXCEPTING THEREFROM that part described as follows:

Commencing at the Northeast corner of Lot 17 of said Tract 1325; thence South 88 degrees 05'08" West, a distance of 192.93 feet to a point and the true point of beginning of this description; thence North 85 degrees 24'17" West, a distance of 435.13 feet; thence South 89 degrees 54'03" West, a distance of 269.23 feet; thence south 00 degrees 19'05" East, a distance of 575.97 feet; thence South 90 degrees 00'00" East, a distance of 322.66 feet; thence North 00 degrees 00'00" East, a distance of 134.13 feet; thence North 90 degrees 00'00" east, a distance of 357.09 feet; thence North 04 degrees 06'05" West, a distance of 233.27 feet; thence North 60 degrees East, a distance of 70.05 feet; thence North 09 degrees 51'21" West a distance of 142.63 feet to the point of beginning.

07144353

S. 2690

State of Oregon, County of Klamath
Recorded 3/14/00, at 9:18 a. m.
In Vol. M00 Page 8196
Linda Smith.
County Clerk Fee \$ 31.⁰⁰
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