

NN

200 MAR 14 AM 11:55

Vol M00 Page 8278



JANICE LAW

Grantor's Name and Address

DAVID M. LATOURETTE et al

Grantee's Name and Address

After recording, return to (Name, Address, Zip):

DAVID M. LATOURETTE et al

Until requested otherwise, send all tax statements to (Name, Address, Zip):

DAVID M. LATOURETTE et al

SPACE RESERVED
FOR
RECORDER'S USE

State of Oregon, County of Klamath

Recorded 3/14/00, at 11:55 a.m.

In Vol. M00 Page 8278

Linda Smith,

By --- County Clerk Fee \$ 21.00

BARGAIN AND SALE DEED

KNOW ALL BY THESE PRESENTS that JANICE LAW, an undivided 1/4 interest

hereinafter called grantor, for the consideration hereinafter stated, does hereby grant, bargain, sell and convey unto CRAIG A. LATOURETTE, LARAIN LATOURETTE, DAVID M. LATOURETTE and CAROL LYNN LATOURETTE, ^{With right of survivorship} hereinafter called grantees, and unto grantee's heirs, successors and assigns, all of that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or in any way appertaining, situated in Klamath County, State of Oregon, described as follows, to-wit: An undivided 1/4 interest

Section 1: W $\frac{1}{2}$ W $\frac{1}{4}$ Section 2: Lots 17 and 18; SE $\frac{1}{4}$; S $\frac{1}{2}$ SW $\frac{1}{4}$ Section 11: NE $\frac{1}{4}$; N $\frac{1}{2}$ NW $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$

SAVE AND EXCEPTING THE FOLLOWING PARCELS:

1. Beginning at the NW corner of the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 2, Township 40 South, Range 11 East of the Willamette Meridian; thence southwesterly along the west line of an old farm road to the County Road or Highway, 2027 feet to an iron pin; thence northwesterly along the north line of said highway 2300 feet, more or less, to the southwest corner of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of said section 2; thence easterly along the south line of the N $\frac{1}{2}$ of the SW $\frac{1}{4}$ to the point of beginning; and

2. Beginning at the northwest corner of said section 11; thence S00°07'33" W on the west line of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of said section 11, 1320.29 feet to the southwest corner thereof; thence S89°05'14" E on the south line of said NW $\frac{1}{4}$ NW $\frac{1}{4}$, 886.53 feet; thence N24°55'46" E 1089.42 feet to a point on the south line of Schaupp Road; thence Northwesterly on the south line of said Schaupp Road 1974.61 feet to its intersection with the west line of the SW $\frac{1}{4}$ of said section 2; thence S00°00'30" W on last said west line 1101.21 feet, more or less, to the point of beginning.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE)

To Have and to Hold the same unto grantee and grantee's heirs, successors and assigns forever.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 65,000.00. However, the actual consideration consists of or includes other property or value given or promised which is ☐ part of the ☐ the whole (indicate which) consideration. (The sentence between the symbols ®, if not applicable, should be deleted. See ORS 93.030.)

In construing this deed, where the context so requires, the singular includes the plural, and all grammatical changes shall be made so that this deed shall apply equally to corporations and to individuals.

IN WITNESS WHEREOF, the grantor has executed this instrument on March 1, 2000; if grantor is a corporation, it has caused its name to be signed and its seal, if any, affixed by an officer or other person duly authorized to do so by order of its board of directors.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

Janice Law
JANICE LAW

STATE OF ~~Oregon~~ ^{Washington} County of Challam ss.This instrument was acknowledged before me on March 1, 2000

by JANICE LAW

This instrument was acknowledged before me on _____

by _____

as _____

of _____

Maureen Anderson-Smith
Notary Public for ~~Oregon~~ ^{Washington}

My commission expires 6-25-2000

21.00