



DEPARTMENT OF TRANSPORTATION  
DRIVER AND MOTOR VEHICLE SERVICES  
1900 LANA AVE NE, SALEM OREGON 97314

# APPLICATION TO EXEMPT A MANUFACTURED STRUCTURE FROM TITLE AND REGISTRATION

## Owner's Certificate of Legal Interest

200 MAR 14 PM 3:13

**INSTRUCTIONS:** The following must be submitted to DMV:

- 1) This form, completed and signed by all parties with an interest in the manufactured structure. All areas of the form must be completed.
- 2) A Title Report or Lot Book Report. (The title report or lot book report cannot be over 7 days old when submitted to DMV.)
- 3) If the manufactured structure is new and is financed, proof of the loan approval.
- 4) Proof all taxes for the current tax year have been paid on the manufactured structure. Proof may be a Certificate of Taxes Paid, Form 113, issued by the county where the manufactured structure was located.

### PART I

X PLATE #

X143235

EM 34703

### Legal description of manufactured structure:

YEAR 1977	MAKE HOMET	WIDTH 14	LENGTH 66	VEHICLE IDENTIFICATION NUMBER (VIN) 03950802K
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**Legal description and location of real property:** (as recorded by county recorder or a certified copy of your deed may be substituted)

SEE ATTACHED EXHIBIT "A"

### Property Address

6614 MICHAEL ROAD LA PINE OR 97739

### Tax Lot Number (from assessor)

136445 & 136436

**LAND:** If there is a mortgage, deed of trust or lien on this land, list all mortgagees, beneficiaries of deeds of trust below. Space is provided for two names and addresses. If there are none, write "none".

### NAME AND ADDRESS

VALENTINE LENDER SERVICE INC. PO BOX 2019 CLACKAMAS OR 97015

### LOAN NUMBER

14331

### NAME AND ADDRESS

### LOAN NUMBER

**MANUFACTURED STRUCTURE:** If there is a mortgage, deed of trust or lien on the manufactured structure, list all security interest holders, mortgagees, beneficiaries of deeds of trust, and lien holders whose interest is secured. Space is provided for two names and addresses. Approval signatures are required. If there are none, write "none".

### NAME AND ADDRESS

VALENTINE LENDERS SERVICE INC. PO BOX 2019 CLACKAMAS OR 97015

### APPROVAL SIGNATURE

X *Spurlock up.*

### NAME AND ADDRESS

### APPROVAL SIGNATURE

X

☐ I/We do not know the whereabouts of the permanent plate assigned to this vehicle.

I/We certify that the statements made above are accurate to the best of my/our knowledge. All liens, deeds of trust, mortgages and security interests have been listed. If there are none, I/We have certified this by writing "none" in the space provided.

### PRINTED NAME OF OWNER(S)

NEWTON, ROBERT E.

### ODL / ID / CUSTOMER #

1124988

### DATE OF BIRTH

3-26-48

### TELEPHONE #

( )

### PRINTED NAME OF OWNER(S)

NEWTON, MADELINE L.

### ODL / ID / CUSTOMER #

1618262

### DATE OF BIRTH

10-16-52

### TELEPHONE #

( )

### RESIDENCE ADDRESS

6614 MICHAEL ROAD LA PINE OR 97739

### MAILING ADDRESS

SAME AS ABOVE

### SIGNATURE OF OWNER

X *Robert E. Newton*

### SIGNATURE OF OWNER

X *Madeline L. Newton*

OFFICE USE ONLY

PART II

OFFICE USE ONLY

Application for exemption for a manufactured structure is hereby approved.

### SIGNATURE DATE

3-8-00

### SIGNATURE OF DMV OFFICER

X *Anna Cooper*

This exemption is VOID if not recorded with the county by this date:

### EXPIRATION DATE

3-23-00

## EXHIBIT "A"

## PARCEL 1:

A PARCEL OF LAND SITUATED IN THE N 1/2 NW 1/4 SW 1/4 OF SECTION 16, TOWNSHIP 23 SOUTH, RANGE 10 E.W.M., AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTH LINE OF THE NW 1/4 SW 1/4 OF SAID SECTION 16 WHICH IS EAST A DISTANCE OF 312.0 FEET FROM THE WEST ONE-QUARTER CORNER OF SAID SECTION 16; THENCE CONTINUING EAST, ALONG THE NORTH LINE OF SAID NW 1/4 SW 1/4, A DISTANCE OF 312.0 FEET TO A POINT; THENCE SOUTH, PARALLEL TO THE WEST LINE OF SAID SECTION 16, A DISTANCE OF 312.0 FEET TO A POINT; THENCE WEST, PARALLEL WITH THE NORTH LINE OF SAID NW 1/4 SW 1/4, A DISTANCE OF 312.0 FEET TO A POINT; THENCE NORTH, PARALLEL WITH THE WEST LINE OF SAID SECTION 16, A DISTANCE OF 312.0 FEET, MORE OR LESS, TO THE POINT OF BEGINNING. SAVING AND EXCEPTING THE NORTH 30.0 FEET THEREOF HEREBY RESERVED FOR ROADWAY.

## PARCEL 2:

A PARCEL OF LAND SITUATED IN THE N 1/2 NW 1/4 SW 1/4 OF SECTION 16, TOWNSHIP 23 SOUTH, RANGE 10, E.W.M., AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTH LINE OF THE NW 1/4 SW 1/4 OF SAID SECTION 16, WHICH IS EAST A DISTANCE OF 312.0 FEET FROM THE WEST ONE-QUARTER CORNER OF SAID SECTION 16, WHICH SAID POINT IS ALSO THE NORTHWEST CORNER OF PARCEL DESCRIBED IN DEED M68 PAGE 9785; THENCE SOUTH ALONG THE WEST LINE OF SAID PARCEL 312.0 FEET TO THE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE CONTINUING SOUTH, PARALLEL TO THE WEST LINE OF SAID SECTION 16, A DISTANCE OF 328.0 FEET, MORE OR LESS, TO A POINT ON THE SOUTH LINE OF THE N 1/2 NW 1/4 SW 1/4; THENCE EAST, ALONG SAID SOUTH LINE OF SAID N 1/2 NW 1/4 SW 1/4, A DISTANCE OF 312.0 FEET TO A POINT; THENCE NORTH, PARALLEL WITH THE WEST LINE OF SAID SECTION 16, A DISTANCE OF 328.0 FEET, MORE OR LESS, TO THE SOUTHEAST CORNER OF SAID PARCEL DESCRIBED IN DEED M66 PAGE 9785; THENCE WEST 312.0 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

State of Oregon, County of Klamath  
Recorded 3/14/00, at 3:13 p. m.  
In Vol. M00 Page 8299  
Linda Smith,  
County Clerk Fee \$ 26<sup>00</sup>