

T.D. #: 0-1587
 Loan #: 469067
 Title #: K55320

200 MAR 17 AM 10: 27

AFTER RECORDING RETURN TO:
T.D. SERVICE COMPANY, WASHINGTON
 1820 E. First Street, #210
 Santa Ana, CA 92705
 (800) 843-0260

APPOINTMENT OF SUCCESSOR TRUSTEE

KNOWN AS MEN BY THESE PRESENTS that: DANNY L. JOHNSON, A MARRIED PERSON

is the grantor, and
 is the trustee, and

AMERITITLE
 HEADLANDS MORTGAGE COMPANY A CALIFORNIA CORPORATION

is the beneficiary

under that certain trust deed dated JULY 11, 1996, and recorded on JULY 19, 1996, in
 book/reel/volume No. M96 at page 21705 or as fee/file/instrument/microfilm/reception No.
 of the Mortgage Records of KLAMATH County, Oregon.

The undersigned, who is the present beneficiary under said trust deed desires to appoint a new trustee in the place of the original trustee named above;

NOW THEREFORE, in view of the premises, the undersigned hereby appoints DAVID A. KUBAT, OSBA #84265 whose address is: 4262 Fremont Avenue North, Seattle, Washington, 98103 as successor trustee under said trust deed; he to have all the powers of said original trustee, effective forthwith.

In construing this instrument and whenever the context hereof so requires, the masculine gender includes the feminine and the neuter and the singular number includes the plural.

IN WITNESS WHEREOF, the undersigned beneficiary has hereunto set its hand and seal; if the undersigned is a corporation, it has caused its corporate name to be signed and its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order of its Board of Directors.

DATED: MARCH 7, 2000

GREENPOINT MORTGAGE FUNDING INC, SUCCESSOR IN
 INTEREST TO HEADLANDS MORTGAGE COMPANY A
 CALIFORNIA CORPORATION

Beneficiary

[Signature]

Name/Title

JAN REYNOLDS

VICE PRESIDENT

Name/Title

STATE OF _____ }
 COUNTY OF _____ } ss.

The foregoing instrument was acknowledged before me this _____ day of _____, by _____
 and _____ to me known to be the
 _____ and _____ of _____
 a corporation, on behalf of the corporation.

NOTARY SEAL

Notary Public in and for the State of _____
 My commission expires: _____

See attached

(DON'T USE THIS
 SPACE-RESERVED)

State of Oregon }
 County of _____ } ss.

I certify that the within instrument was received for record on the _____
 day of _____, at _____ o'clock _____, and
 recorded in book/reel/volume No. _____ on page _____ or as
 fee/file/instrument/microfilm/reception No. _____, Records
 of Mortgages of said County.

Witness my hand and seal of County affixed.

(Name)

(Title)

By _____, Deputy

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of

Sonoma

} ss.

On 3/8/00, before me, Maria Andrade, Notary Public,

Date

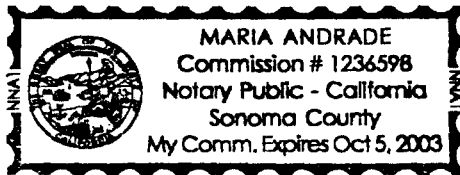
Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared Jan Reynolds

Name(s) of Signer(s)

☒ personally known to me☐ proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Place Notary Seal Above

WITNESS my hand and official seal.

Maria Andrade

Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached DocumentTitle or Type of Document: Appointment of Successor Trustee(Johnson-4169067)Document Date: 3/8/00 Number of Pages: 1Signer(s) Other Than Named Above: None**Capacity(ies) Claimed by Signer**

Signer's Name: _____

☐ Individual☒ Corporate Officer — Title(s): Vice President☐ Partner — ☐ Limited ☐ General☐ Attorney in Fact☐ Trustee☐ Guardian or Conservator☐ Other: _____

Signer Is Representing: _____

**RIGHT THUMBPRINT
OF SIGNER**

Top of thumb here

State of Oregon, County of Klamath

Recorded 3/17/00, at 10:27 a.m.

In Vol. M00 Page 8695

Linda Smith,

County Clerk Fee \$26⁰⁰