WESTERN UNITED LIFE ASSURANCE COMPANY,

Grantor(s) hereby grant, bargain, sell, warrant and convey to: PAULA ROBERSON, AN UNMARRIED INDIVIDUAL,

Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

LOT 3 IN BLOCK 125 OF MILLS ADDITION TO THE CITY OF KLAMATH FALLS, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.

3809-033AD-01800

481650

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

Subject to all restrictions, exceptions, reservations, easements, rights-of-way, conditions and covenants in view and of record. THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is 35,000.00.

Until a change is requested, all tax statements shall be sent to Grantee at the following address: 2417 ORCHARD AVE., KLAMATH FALLS, OR 97601

Dated this <u>16</u> day of <u>March</u>, <u>2000</u>.

ASSURANCE COMPANY WESTERN LIFE Jeson LINDA/MASON. Vice President

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MARTOLARY

State of Washington County of <u>Spokane</u>

On this <u>16</u> day of <u>March</u> $_{ extstyle ,}$ $_{ extstyle 2000}$, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally Linda Mason, Vice President

FOR WESTERN UNITED LIFE ASSURANCE COMPANY the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute the said instrument and that seal affixed is the corporate seal of said corporation. Witness my hand and official seal hereto affixed the day and year first above

written.

Notary Public Washington residing

My appointment expires <u>11/15/2001</u>

ESCROW NO. MT50326-LW

Return to: PAULA ROBERSON 2417 ORCHARD AVE. KLAMATH FALLS, OR 97601

State of Oregon, County of Klamath Recorded 3/17/00, at <u>3: √ο ρ·</u> m. In Vol. M00 Page 8960 Linda Smith, Fee\$ 2100 County Clerk