After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90603
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868

Recording Requested By/Russian Community UNITED PANAM MORTGAGE 625 THE CITY DRIVE, STE. 490, ORANGE, CA 92868

1938945

ASSIGNMENT OF DEED OF TRUST 36 - 0 36

For Value Received, UNITED PANAM MORTGAGE, A DIVISION OF PAN AMERICAN BANK, FSB , holder of a Deed of Trust (herein "Assignor") whose address is 625 THE CITY DRIVE, SUITE 490, ORANGE, CA 92868 , does hereby grant, sell, assign, transfer and convey, unto

, a corporation organized and existing under the laws of (herein "Assignee"), whose address is

a certain Deed of Trust dated July 6, 1999 , made and executed by BRADLEY G. SHUCK AND LINDA M. SHUCK AS TENANTS IN COMMON

BANK ONE, NATIONAL ASSOCIATION, AS TRUSTEE
1 Bank One Plaza, Suite IL1-0126 (RFC), Chicago, Illinois 60670-0126

to ASPEN TITLE & ESCROW, INC situated in KLAMATH

Trustee, upon the following described property , State of **OREGON** :

LOT 5, BLOCK 1, BEL-AIRE GARDENS, IN THE COUNTY OF KLAMATH, STATE OF OREGON.

REWROED 01/16/99 ASSESSOR'S PARCEL #:3909-2DA-3200 such Deed of Trust having been given to secure payment of Fifty-Eight Thousand and No/100 -----(\$ 58.000.00) which Deed of Trust is of record in Book, Volume, or Liber No. M99 , at page) of the COUNTY 28523 (or as No. Records of KLAMATH COUNTY State of **OREGON** together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to

accrue under such Deed of Trust.

LOAN #: 330-00103468-1

(S) ASSIGNMENT OF DEED OF TRUST

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10-1003-01-DS (01/29/99)

State of Oregon, County of Klamath Recorded 3/20/00, at 9:/o a.m. In Vol. M00 Page 9025

Linda Smith,

County Clerk Fee\$ 26

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersolved of Trust on September 7 , 1999	, (as executed this Assignment of
Morania Lane	1/1	TERICAN BANK, FSB
Witness VERONICA LOPEZ	By:	(Assignot)
Witness		(Signature)
	RUTH A. (Vice pres	
Attest		
Seal:		
This Instrument Prepared By: G. GOMEZ , address: 625 THE CITY DRIVE, SUITE 490, ORANGE, CA 92868 , tel. no.: 714-621-3522		
State of California } County of Orange } ss.		
On September 7, 1999 before me, L. WEED personally appeared RUTH A. CHABOLLA, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signarure(s) on the instrument the person(s) or the entity upon behalf of which		
the person(s) acted, executed the instrume	ent.	
WITNESS my hand and official seal.	(Seal)	Comm. #1120771 O OHANGE COUNTY O OHANGE COUNTY O COMM. Exp. Doc. 25, 2000 T
LDAN/#: 330-00103468-1		
(S) ASSIGNMENT OF DEED OF TRUST	Page 2 of 2	10-1003-0A-DS (10/23/98)