## 200 MAR 20 AN II: 37 MTC 50603-LW WARRANTY DEED

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VERYL A. MC MILLEN RUTH F. MC MILLEN, HUSBAND AND WIFE Grantor(s) hereby grant, bargain, sell, warrant and convey to: S. HARLEY SWARTZ, AND SALLY SWARTZ, HUSBAND AND WIFE Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in

the County of KLAMATH and State of Oregon, to wit:

THE SOUTHERLY 100 FEET OF LOT 8 IN BLOCK 14 OF HOT SPRINGS ADDITION TO THE CITY OF KLAMATH FALLS, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.

3809-029DD-2600

303264

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is 65,000.00.

Until a change is requested, all tax statements shall be sent to Grantee at the 17641 HWY 66 ASHLAND, OR 97520 following address:

day of Mull AND

RUTH F. MC MILLEN

State of Oregon County of KLAMATH

Kuth 7. M. mill

This instrument was acknowledged before me on Much 17,200 by VERYL A. MC MILLEN AND RUTH F. MC MILLEN.

Public for Oregon)

My commission expires\_

ESCROW NO. MT50603-LW

Return to:

S. HARLEY SWARTZ

1405 CANBY

KLAMATH FALLS,

17641 HWY 66 ASHLAND, OR 97520



State of Oregon, County of Klamath Recorded 3/20/00, at //:37a.m. In Vol. M00 Page 9058 Linda Smith. Fee\$\_2/100 County Clerk