

**MEMORANDUM OF CONTRACT OF SALE**

DATED: February 28, 2000

BETWEEN: Bly Mountain Resource Management, LLC.  
And WMGPS Trust  
514 Walnut Ave.  
Klamath Falls, OR 97601

("Seller")

AND: Darrell D. Hulse Jr. and Shannon D. Hulse  
202 Lotus Lane  
Central Point, OR 97502

("Purchaser")

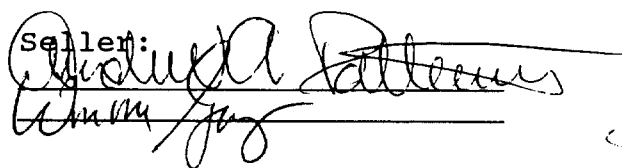
Pursuant to a Contract of Sale dated this same date, Seller sold to Purchaser Seller's interest in that certain real property located in Klamath County, Oregon, and described as Lots 20 and 21, Block 111, Klamath Falls Forest Estates Highway 66 Unit, Plat NO. 4. Klamath County Tax Lots: 3711-36DO-2000 & 2100.

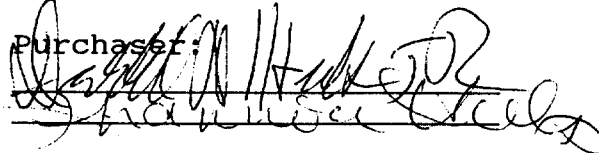
The true and actual consideration for this conveyance is \$3,600.00.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING ANY INTEREST IN OR TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

Until a change is requested, all tax statements shall be sent to the following address: Mr. & Mrs. Darrell Hulse Jr., 202 Lotus Lane, Central Point, OR 97502.

IN WITNESS WHEREOF, the parties have caused this memorandum to be executed as of the day and year first above written.


Seller: 

Purchaser: 

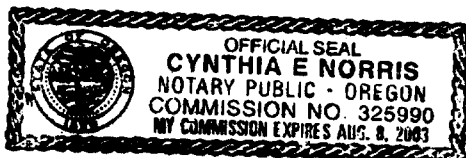
STATE OF OREGON, County of Jackson) ss.

This instrument was acknowledged before me on March 3, ~~19~~ 2000, by Darrell D. Hulse Jr. and Shannon D. Hulse.

[SEAL, IF ANY]

  
Signature of notarial officer

My commission expires: Aug. 8, 2003



200 MAR 20 PM 3:18

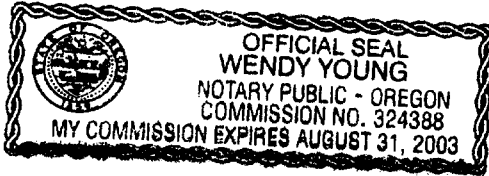
STATE OF OREGON, County of Klamath)ss.

This instrument was acknowledged before me on 2-24-00,  
~~19~~, by William M. Ganong as Trustee of the WMGPS Trust and  
 Andrew A. Patterson as Operation Manager of Bly Mountain Resource  
 Management, LLC.

[SEAL, IF ANY]

Wendy Young  
 Signature of Notarial Officer

My commission expires: 8-31-2003



State of Oregon, County of Klamath  
 Recorded 3/20/00, at 3:18 p.m.  
 In Vol. M00 Page 9115  
**Linda Smith,**  
 County Clerk Fee\$ 26.00