Vol MOO Page

C. CORP., INC., AN OREGON CORPORATION,

Grantor(s) hereby grant, bargain, sell, warrant and convey to:

FRANK GEOFFREY MARX and NANCY L. MARX, husband and wife,

Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

LOT 113, RUNNING Y RESORT, PHASE 2, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY,

3808-004CO-09500

881506

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is

Until a change is requested, all tax statements shall be sent to Grantee at the 2614 CLOVER STREET, KLAMATH FALLS, OR 97601 following address:

Dated this

day of Merch , 2000.

C. CORP

OREGON CORPORATION

PRESIDENT

KOON. SECRETARY

State of Oregon County of DESCHUTES

This instrument was acknowledged before me on Work Ch CAROLYN COON AS PRESIDENT AND CHARLES KOON AS SECRETARY OF C. CORP. INC..

OFFICIAL SEAL DAWN SCHOOLER NOTARY PUBLIC-OREGON COMMISSION NO. 316647 SION EXPIRES DEC. 20, 2002

commission expires

ESCROW NO. MT50487-LW

Return to:

FRANK GEOFFREY MARX 2614 CLOVER STREET KLAMATH FALLS, OR 97601 State of Oregon, County of Klamath Recorded 3/20/00, at 3:/4 p. m. In Vol. M00 Page 9/46

Linda Smith,

Fee\$_*21^°°* County Clerk

21.00