RECORDING REQUESTED BY

200 MAR 21 PM 12: 32

> Page\_ 9286 Vol MOO

AND WHEN RECORDED MAIL TO

HARDY HOUSE 21269 WEBSTER ST. PERRISS SA.

State of Oregon, County of Klamath Recorded 3/21/00, at 12:32 p m. In Vol. M00 Page 9286 Linda Smith, County Clerk

SPACE ABOVE THIS LINE FOR RECORDER'S USE \_

## BARGAIN AND SALE DEED

| This Ind   | ENTURE, made the  | 4                        | day of  | 05706                | BER<br>N H+W                      | _, 19 <i>9</i> 8   |
|--|-------------------|--------------------------|---|----------------------|-----------------------------------|--------------------|
| Between  | DAVID THE         | MPSON +                  | ELIZABETH   | THOMPSO              | the part $l \leq s$ of the        | e first part       |
| And  | HARDY             | HOUSE                    |   |                      |                                   | _                  |
| WITNESS  | тн: That the said | d part <i>JE</i> S of th | e first part, for an  | d in consideration   | e part of the s<br>of the sum of  | <del>-</del>       |
| EIGHT THOUSAND THREE HUNDRED FORTY FIVE Dollars, lawful money of the United States of America, to YOU in hand paid by the said part Y of the   |                   |                          |   |                      |                                   |                    |
| second part, the receipt whereof is hereby acknowledged, do by these presents, grant, bargain and sell convey and confirm unto the said part X of the second part, and to be heirs and assigns |                   |                          |   |                      |                                   |                    |
| forever,   | all th certain    | lot, piece,              | or parcel of lar  | nd situate, lying an | d being in the                    | State of           |
| 070  | REGON             | Cou                      | and boun ded a  | nd particularly de   | d being in thescribed as follows, | , State of to-wit: |
|  |                   |                          | 4 2 4 2   |                      | EST EST                           |                    |
| Lo   | T 26              | BLOCK                    | 53 S  | BJECT                | TO! A                             | 144                |
| EI   | VCUM BA           | PANCES,                  | RESTA   | RICTIONS             | RESERV                            | IATIONS            |
|  |                   |                          |   |                      | ECORD,                            |                    |
| ナ  | HOSE              | APPAR                    | ENT UP  | ON THE               | E LAND                            |                    |
| ·  | 1 1               |                          |   | $\sim$ $\sim$        | Jï                                |                    |
|  |                   |                          |   |                      |                                   |                    |
|  |                   | ~ /                      |   |                      | ~                                 |                    |
|  |                   | - 1                      | 16  |                      |                                   |                    |
| ,  |                   | \ \                      | l . J   |                      |                                   |                    |
|  |                   |                          | $\overline{}$   |                      |                                   |                    |
| In Witness Whereof, the said partof the first part, ha hereunto set hand_ and  |                   |                          |   |                      |                                   |                    |
| seal tl  | ne day and year   | first above writt        | en.   |                      |                                   |                    |
| Signed,  | , Sealed and Deli | ivered in the Pre        | esence of   |                      |                                   | (SEAL)             |
|  |                   | B. a.                    | \   |                      |                                   | (SEAL)             |
| 60   | and 1             | D 140                    |   |                      |                                   | 40                 |
|  | Edvill St         | onjero.                  | <del>\</del>  |                      |                                   | (Seal)             |
|  | F CALIFORNIA,     |                          | ss.   |                      |                                   |                    |
|  | ty of Los         |                          | )   |                      |                                   |                    |
| ON NOVEMBER 4 , 19 98, before me, the undersigned, a Notary Public in and  |                   |                          |   |                      |                                   |                    |
| for said County and State, personally appeared <u>David Thompson</u> and <u>Elizabeth Thompson</u> known to me,  |                   |                          |   |                      |                                   |                    |
| subscribed to the within Instrument, and acknowledged to me that _they_ executed the same.   |                   |                          |   |                      |                                   |                    |
| WITNESS my hand and official seal.   |                   |                          |   |                      |                                   |                    |
|  |                   | 5                        | BEN PARIAN 3  | Ben                  | Jarran                            |                    |
|  |                   | NO SECTION               | Comm #1053147 TARY PUBLIC CALIFORNIAD LOS ANGELES COUNTY () | Notary Public is     | n and for said County             | and State.         |