RECORDING REQUESTED BY

200 MAR 21 PH 12: 32

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AND WHEN RECORDED MAIL TO

THIS INDENTURE, made the\_

Name Street Address City & State HARDY HOUSE T 21269 WEBSTER ST. PERRISS CA. 92370

BETWEEN DAVID THOMPSON + ELIZABETH

State of Oregon, County of Klamath Recorded 3/21/00, at 12:32 ρ m. In Vol. M00 Page 9286 Linda Smith,
County Clerk Fee\$ 21%

SPACE ABOVE THIS LINE FOR RECORDER'S USE .

THOMPSON

## BARGAIN AND SALE DEED

\_ day of\_

the part/55 of the first part,
AND HARDY HOUSE the part \( \sum_{\text{of the second part,}} \)
WITNESSETH: That the said part / of the first part, for and in consideration of the sum of
EIGHT THOUSAND THREE HUNDRED FORTY FIVE Dollars,
lawful money of the United States of America, to You in hand paid by the said part of the second part, the receipt whereof is hereby acknowledged, do so by these presents, grant, bargain and
second part, the receipt whereor is hereby acknowledged, do by these presents, grant, bargain and sell, convey and confirm unto the said part. I of the second part, and to be here and assigns
forever, all th certain lot, piece, or parcel of land situate, lying and being in the
UNITED STATES County of KLAMATH, State of OREGON and bounded and particularly described as follows, to-wit:
FIRST ADDITION TO TLAMATH FOREST ESTATES
LOT 26 BLOCK 53 SUBJECT TO? ALL
ENCUMBRANCES, RESTRICTIONS, RESERVATIONS
AND, RIGHTS OF WAY OF RECORD AND
THOSE APPARENT UPON THE LAND,
IN WITNESS WHEREOF, the said partof the first part, ha hereunto set hand and
seal the day and year first above written.
Signed, Sealed and Delivered in the Presence of (SEAL)
$0$ $1 \leq 0$
David Change (SEAL)
CO. nort 100
_Elizabeth Lamperton (SEAL)
STATE OF CALIFORNIA,
County of LOS ANGELES SS.
ON NOVENBER 4, 1998, before me, the undersigned, a Notary Public in and
for said County and State, personally appeared David Thompson and Elizabeth Thompson
known to me,to be the persons whose names are
subscribed to the within Instrument, and acknowledged to me that _they executed the same.
Witness my hand and official seal.
Kan Karran
BEN PARIAN Comm #1053147
Notary Public in and for said County and State.