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Recording Requested By/Return To:

Return Documents To:  
ATTN: RELEASE DEPARTMENT  
AURORA LOAN SERVICES INC.  
P. O. BOX 1706  
SCOTTSBLUFF, NE 69363-1706

*CEO*  
**ASSIGNMENT OF DEED OF TRUST**

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is  
1100 TOWN & COUNTRY ROAD, ORANGE, CA 92868

assign, transfer and convey, unto **AURORA LOAN SERVICES INC.**, does hereby grant, sell,  
601 5th Ave. S. Scottsbluff, NE 69361

organized and existing under the laws of \_\_\_\_\_, a corporation  
whose address is \_\_\_\_\_ (herein "Assignee"),

a certain Deed of Trust, dated 01/07/98, made and executed by  
VALERIE B. MOREHOUSE and DANIEL J. MOREHOUSE, AS JOINT TENANTS

to ASPEN TITLE AND ESCROW

following described property situated in KLAMATH \_\_\_\_\_, State  
of Oregon:

LOT 2, BLOCK 61, BUENA VISTA ADDITION TO THE CITY OF KLAMATH FALLS, IN THE  
COUNTY OF KLAMATH, STATE OF OREGON. CODE 1 MAP 3809-29BC TL 6800

such Deed of Trust having been given to secure payment of  
Forty Five Thousand and no/100----- (\$ 45,000.00 )  
(Include the Original Principal Amount)

which Deed of Trust is of record in Book, Volume, or Liber No. *m98*, at page *2244* (or  
as No. *52113*) of the \_\_\_\_\_ Records of *KLAMATH*  
County, State of Oregon, together with the note(s) and obligations therein described, the money due and to  
become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

Oregon Assignment of Deed of Trust

**VMP-995(OR)** (9512) 12/95  
VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2  
ASSIGN\_OR (07/29/96) TLG

Initials: \_\_\_\_\_

LOAN NO. 7430358-30315

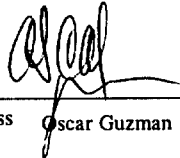


*K 26*

*8002743 (AR)*

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on

  
 Witness Oscar Guzman

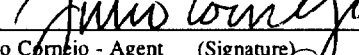
Witness

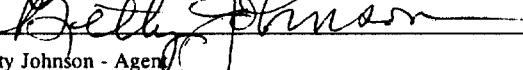
Attest

Seal:

LONG BEACH MORTGAGE COMPANY

(Assignor)

By:   
 Julio Cornejo - Agent (Signature)

By:   
 Betty Johnson - Agent

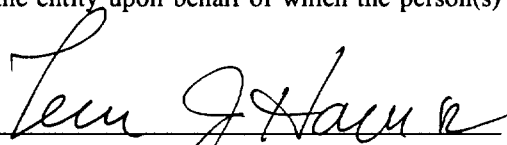
This Instrument Prepared By: LONG BEACH MORTGAGE COMPANY, address:  
1100 TOWN & COUNTRY ROAD, ORANGE, CA 92868, tel. no.: (800) 743-3336



State of California

County of ORANGE

On January 27, 1998, before me Terri J. Harrison  
Julio Cornejo and Betty Johnson, personally appeared

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the Assignment.

  
 Terri J. Harrison

 -995(OR) (9512)  -1163B (9509)

ASSIGN\_OR (05/13/96) LSP

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LOAN NO. 7430358-30315



State of Oregon, County of Klamath  
 Recorded 3/23/00, at 10:57 a. m.  
 In Vol. M00 Page 9540  
**Linda Smith,**  
 County Clerk Fee\$ 26<sup>00</sup>