

Record and Return To:
Emerald Mortgage Assistance Company
1099 18th Street, Suite 1600
Denver, CO 80202

State of Oregon, County of Klamath
Recorded 3/23/00, at 12:28 p m.
In Vol. M00 Page 9568
Linda Smith,
County Clerk Fee \$ 21.00

VRU #1-888-679-6377
Investor #0300001910
Loan #0009077397
MIN #100025400002046168
XRF0433-003-0064

ASSIGNMENT OF DEED OF TRUST

For Value Received, **SOUTHERN PACIFIC FUNDING CORPORATION**

whose address is **6800 INDIANA AVENUE, SUITE 110, RIVERSIDE, CA 92506**, holder of a Deed of Trust (herein "Assignor")

does hereby grant, sell, assign, transfer and convey, unto

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

, a corporation organized and
(herein "Assignee"),

existing under the laws of **DELAWARE**

whose address is **P.O. Box 2026, Flint, MI 48501-2026**

a certain Deed of Trust, dated **JULY 16, 1998**,
AND GINGER LEE HARRIS AS TENANTS BY THE ENTIRETY

, made and executed by **AUBREY DALE HARRIS**

AMERITITLE.

Trustee, upon the following described property situated in **KLAMATH COUNTY**,
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

, State of Oregon:

AP #: 1400

such Deed of Trust having been given to secure payment of **ONE HUNDRED FIFTY NINE THOUSAND TWO HUNDRED***
FIFTY AND NO/100******* (**\$159,250.00**)

(Include the Original Principal Amount)

which Deed of Trust is of record in Book, Volume, or Liber No. **M98 Page 27408**, ~~at page~~ Recorded **7/27/98** (or as
No. **63423**) of the **Records of KLAMATH**
County, State of Oregon, together with the note(s) and obligations therein described, the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Deed of Trust.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions
of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on
July 27, 1998

SOUTHERN PACIFIC FUNDING CORPORATION



Seal:

By: *Melissa Braun* (Assignor)
(Signature)

Melissa Braun Asst. Secretary

This Instrument Prepared By: **Darren Anderson**

, address: **One Centerpointe Dr., Ste 551
Lake Oswego, OR 97035**
, tel. no.: **503-684-6316**

State of Oregon

County of Clackamas

This instrument was acknowledged before me on **July 27, 1998** by

Melissa Braun
as **- Asst. Secretary** of **Southern Pacific Funding Corporation**

Karen M Koetz