AMT 50717 LU

J K LUNDAHL and LINDA R. LUNDAHL, as tenants by the entirety, Grantor(s) hereby grant, bargain, sell, warrant and convey to: LYNN M. SARGENT and MARY ELLEN SARGENT, as tenants by the entirety, Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

LOT 11 OF TRACT NO. 1290 SILVER RIDGE ESTATES, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.

3908-2200-2500

879871

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is

33,000.00.

Until a change is requested, all tax statements shall be sent to Grantee at the following address: , 10517 E. WEST MAPLEWOOD DR. LITTLETON, CO 80127

Dated this 24th day of March, 2000.

LUNDANI LINDA

State of Oregon County of KLAMATH

This instrument was acknowledged before me on March 24, 2000 by J K

LUNDAHL AND LINDA R. LUNDAHL.

OFFICIAL SEAL
KRISTI L REDD
NOTARY PUBLIC- OREGON COMMISSION NO. 327508 My commission expires\_

ESCROW NO. MT50717-LW

Return to:

LYNN M. SARGENT 10517 E. WEST MAPLEWOOD DR. LITTLETON, CO 80127

State of Oregon, County of Klamath Recorded 3/24/00, at <u>3:45</u> In Vol. M00 Page\_ Linda Smith,

Fee\$ 2/2 County Clerk