



# Aspen

TITLE & ESCROW, INC.

## WARRANTY DEED

01050932

AFTER RECORDING RETURN TO:

Mr. & Mrs. Shannon

*6101 Climal  
Klamath Falls OR 97603*

UNTIL A CHANGE IS REQUESTED ALL TAX STATEMENTS TO THE FOLLOWING ADDRESS: SAME AS ABOVE

CHARLES SHANNON and PAMELA SHANNON, formerly known as PAMELA WHISLER, hereinafter called GRANTOR(S), convey(s) to PAMELA KAY SHANNON and *Charles Paul Shannon*, Wife and Husband, hereinafter called GRANTEE(S), all that real property situated in the County of KLAMATH, State of Oregon, described as:

Lot 20, Block 7, THIRD ADDITION TO WINEMA GARDENS, in the county of Klamath, State of Oregon. TOGETHER WITH the E 1/2 of the vacated walkway beginning West of and adjacent thereto.

CODE 143 MAP 3909-1BA TAX LOT 9900

"THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES."

and covenant(s) that grantor is the owner of the above described property free of all encumbrances except those covenants, conditions, restrictions, Reservations, rights, rights of way and easements of record.

and will warrant and defend the same against all persons who may lawfully claim the same, except as shown above.

The true and actual consideration for this transfer is TO CLEAR TITLE ONLY.

In construing this deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the grantor has executed this instrument this 22nd day of March, 2000.

*Charles Shannon*

CHARLES SHANNON

*Pamela Whisler*

PAMELA WHISLER

STATE OF OREGON, County of Klamath)ss.

On March 22, 2000, personally appeared Charles Shannon and Pamela Whisler who acknowledged the foregoing instrument to be their voluntary act and deed.

*Trisha L. Powell*

Notary Public for OREGON

My Commission Expires: 10/4/2002



State of Oregon, County of Klamath  
Recorded 3/27/00, at 10:43 a.m.  
In Vol. M00 Page 9833  
*Linda Smith*,  
County Clerk Fee \$ 21<sup>00</sup>