

RECORDING REQUESTED BY:  
\* FIRST AMERICAN TITLE COMPANY OF MARIN  
AND WHEN RECORDED MAIL TO:

Vol MOO Page 9876

TERRY DEAN HOPPER and B J SINGH  
115 EYE STREET  
SAN RAFAEL, CA 94901

200 MAR 27 AM 10: 56

THIS SPACE FOR RECORDER'S USE ONLY:

ESCROW NO. 1-209479CM:ad

K55211

TITLE ORDER NO. 1-209479CM

**GRANT DEED**

THE UNDERSIGNED GRANTOR(S) DECLARE(s)

**DOCUMENTARY TRANSFER TAX** is \$0

☒ computed on full value of property conveyed, or

☐ computed on full value less value of liens or encumbrances remaining at time of sale.

☒ Unincorporated area ☐ City of , **AND**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

TERRY DEAN HOPPER, who acquired title as an unmarried man

hereby GRANT(s) to:

**TERRY DEAN HOPPER and B J SINGH, Husband and Wife , as Community Property**

the real property in the County of KLAMATH, State of California, described as:

**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF**

A.P. #R345317

ALSO KNOWN AS: 28177 DREWS RANCH ROAD, SPRAGUE RIVER, OR 97639

DATED March 23, 2000

STATE OF CALIFORNIA

COUNTY OF MARIN

On March 23, 2000

before me, the undersigned

a Notary Public in and for said State, personally appeared

TERRY DEAN HOPPER

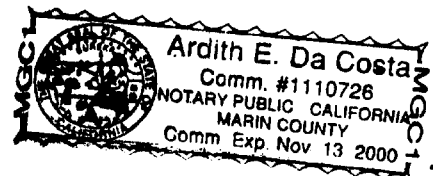
Terry Dean Hopper  
TERRY DEAN HOPPER

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Ardith E. Da Costa



(This area for official notarial seal)

Mail tax statements to: SAME AS ABOVE

K26-

Lot 7, Block 73, Sixth Addition to Nimrod River Park, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

State of Oregon, County of Klamath

Recorded 3/27/00, at 10:56 a m.

In Vol. M00 Page 9876

**Linda Smith,**

County Clerk Fee \$ 26<sup>00</sup>