

200 MAR 27 PM 2: 31

Vol M00 Page 9925

**RECORDING REQUESTED BY AND  
WHEN RECORDED MAIL TO:**

*Per:*  
**GREENPOINT MORTGAGE COMPANY  
1100 LARKSPUR LANDING CIRCLE #101  
LARKSPUR, CA 94939**

**LOAN # 0953146**

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**CORPORATION ASSIGNMENT OF DEED OF TRUST**

RECORDING REQUESTED BY, AND

MAIL TO:

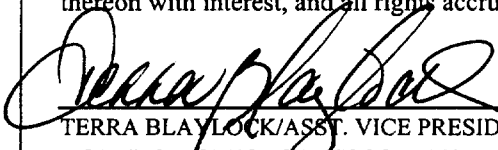
POLARIS MORTGAGE ASSOCIATES  
1633 BAYSHORE HIGHWAY  
BURLINGAME, CA 94010

### Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to HEADLANDS MORTGAGE COMPANY all beneficial interest under that certain Deed of Trust dated 8/12/1999 executed by JERRY BURNETT AND NORMA L. BURNETT, TENANTS BY THE ENTIRETY, Trustor, to FIRST AMERICAN TITLE INSURANCE COMPANY, A CALIFORNIA CORPORATION, Trustee, and recorded as Instrument No. - on 8/19/1999 in book M99, page 33515, of Official Records in the County Recorder's office of KLAMATH County, Oregon, describing land therein as:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT 'A'

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

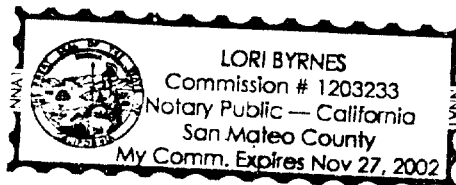
  
TERRA BLAYLOCK/ASST. VICE PRESIDENT  
POLARIS MORTGAGE ASSOCIATES, A DIVISION OF PROVIDENT FUNDING  
ASSOCIATES, L.P. A CALIFORNIA LIMITED PARTNERSHIP

State of CALIFORNIA  
County of SAN MATEO

On 9/3/1999 before me, LORI BYRNES personally appeared TERRA BLAYLOCK personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature 



State of Oregon, County of Klamath  
Recorded 3/27/00, at 2:31 p. m.  
In Vol. M00 Page 9925  
Linda Smith,  
County Clerk Fee \$ 26<sup>00</sup>

Investor Loan #: None  
Loan #: 1709070183  
Report: 1129