

Loan Number: 0738858-746857

Recording Requested by & Return to:

Hunter Mortgage Services, Inc.

9116 West Bowles, Suite 17

Littleton, CO 80123

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

ATLANTIC MORTGAGE AND INVESTMENT CORPORATION

4348 SOUTHPOINT BOULEVARD, SUITE 101, JACKSONVILLE, FLORIDA 32216

all beneficial interest under that certain Mortgage dated DECEMBER 28, 1994 executed by
 JOSE H. BARAJAS, AN UNMARRIED PERSON AND GRACIELA V. HERNANDEZ, AN UNMARRIED
 PERSON, NOT AS TENANTS IN COMMON, BUT WITH THE RIGHT OF SURVIVORSHIP

recorded on JANUARY 4, 1995

as Instrument #: 93195

in Book M95

Page 157

in the Records of KLAMATH

County in the State of Oregon.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
 interest and all rights accrued or to accrue under said Mortgage.

DATED: April 1, 1998

TEMPLE-INLAND MORTGAGE CORPORATION, A NEVADA CORPORATION, SUCCESSOR TO LOPER
 MORTGAGE COMPANY, VMI MORTGAGE CORPORATION, LUMBERMEN'S INVESTMENT
 CORPORATION OF TEXAS, AND FORMERLY KNOWN AS CAPITOL MORTGAGE BANKERS, INC.

Pamela J. Niska
 Pamela J. Niska, Vice President

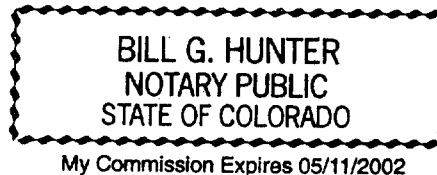
STATE OF COLORADO)
 COUNTY OF JEFFERSON)



On April 1, 1998 before me, THE UNDERSIGNED
 personally appeared Pamela J. Niska, personally known to me (or proved to me on the basis of satisfactory
 evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me
 that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on
 the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY HAND AND OFFICIAL SEAL.

Bill G. Hunter
 Bill G. Hunter
 My Commission Expires 5/11/2002



State of Oregon, County of Klamath
 Recorded 3/28/00, at 8:14 a. m.
 In Vol. M00 Page 9963
Linda Smith,
 County Clerk Fee \$ 21.00