Val	M00	Page	9975
VIII	WIUU	1046	

SATISFACTION OF MORTGAGE

a corporation, duly incorporated, organized and of America with its principal office at Klamath I obligation hereinafter described does hereby certi 14 day of June, 1968 made and executed by Ek the mortgagor therein, to Klamath First Federal	Savings and Loan Association, the mortgagee therein and County of Klamath, State of Oregon, book			
together with the debt thereby secured, is fully paid, satisfied and discharged.				
IN WITNESS WHEREOF, Klamath First Federal Savings and Loan Association, mortgagee, has caused its lawful corporate seal to be hereunto affixed and its name to be hereto subscribed by the hands of its President and Secretary this 23 day of MARCH , \$22000, at Klamath Falls, Oregon.				
	By: Sent of Tur			
STATE OF OREGON)				
SS. County of Klamath)				
On this <u>33</u> day of <u>March</u> , <u>12 2000</u> before be appeared Gerald V. Brown and Robert A. Tucker, both to me personally known, who being duly sworn did say that he, the said Gerald V. Brown is the President, and he the said Robert A. Tucker is the Secretary of Klamath First Federal Savings and Loan Association, the within named corporation, and that the seal affixed to said instrument is the corporate seal of said corporation, and that the said instrument was signed and sealed in behalf and said corporation by authority of its Board of Directors, and Gerald V. Brown and Robert A. Tucker acknowledged said instrument to be free act and deed of said corporation.				
OFFICIAL SEAL affix	TESTIMONY WHEREOF, I have hereunto set by hand and red by official seal the day and year last above written. Churica J. Plasura ary Public of Oregon June 28, 2003			
STATE OF OREGON)				
SS. County of Klamath)				
I certify that the within instrument was received for record on the				
Witness my hand affixed				
After recording, please return to:	unty Clerk- Recorder			
EKO Investments Inc.	By:			
4500 Canyon Ave ×93	State of Oregon, County of Klamath			
Klamath Falls ore 97603	Recorded 3/28/00, at <u>\(\frac{9}{35} a\) m. In Vol. M00 Page <u>\(9975 \) Linda Smith,</u> County Clerk Fee\$ \(\frac{2}{2} \)</u>			

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