

200 MAR 28 AM 11: 41

MTC 50443-KR
TRUSTEE'S DEED

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Ronald R. Sticka, Trustee for the Estate of Phyllis M. Krenik, Bankruptcy Case No. 699-64653-aer7, United States Bankruptcy Court, District of Oregon, Grantor, conveys to Edward F. Atkin, individually, Grantee, all of the bankruptcy estate's interest in the following described real property located at, and more fully described as:

THE WEST ½ OF THE WEST ½ OF GOVERNMENT LOT 1 IN SECTION 2,
TOWNSHIP 35 SOUTH, RANGE 8 EAST OF THE WILLAMETTE
MERIDIAN, KLAMATH COUNTY, OREGON.

The true and actual consideration for this conveyance is THIRTY SEVEN THOUSAND & NO /100 DOLLARS (\$37,000.00).

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

WARNING: THE PROPERTY DESCRIBED IN THIS INSTRUMENT MAY NOT BE WITHIN A FIRE PROTECTION DISTRICT PROTECTING STRUCTURE. THE PROPERTY IS SUBJECT TO LAND USE LAWS AND REGULATIONS, WHICH, IN FARM OR FOREST ZONES, MAY NOT AUTHORIZE CONSTRUCTION OR SITING OF A RESIDENCE AND WHICH LIMIT LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930 IN ALL ZONES. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND EXISTENCE OF FIRE PROTECTION FOR STRUCTURES.

DATED this 27th day of March, 2000.

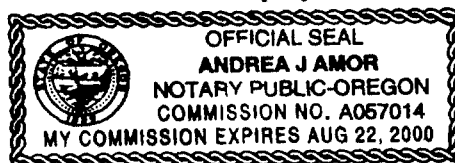
UPON RECORDING RETURN ORIGINAL
TO AND FORWARD TAX STATEMENTS
TO: EDWARD F. ATKIN
PO BOX 297
CAVE JUNCTION, OR 97523



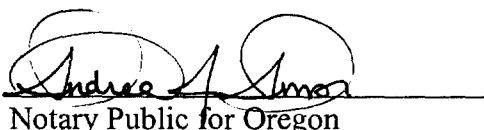
Ronald R. Sticka
Trustee for Estate of Krenik
Bankruptcy Case #699-64653-aer7

State of Oregon, County of Klamath
Recorded 3/28/00, at 11:41 a. m.
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Linda Smith,
County Clerk Fee \$ 21.00

STATE OF OREGON,)
) ss.
County of Lane.)



This instrument was acknowledged before me on this 27th day of March, 2000, by
Ronald R. Sticka.


Notary Public for Oregon

21.00