

KNOW ALL MEN BY THESE PRESENTS, That I, RONALD GENGE AND LOUISE I. GENGE

have made, constituted and appointed and by these presents do make, constitute and appoint NEAL GENGE

my true and lawful attorney, for me and in my name, place and stead and for my use and benefit, to: Execute any and all documents necessary to purchase, mortgage, and hypothecate, including but not limited to deeds, contracts, earnest money agreements, escrow instructions, miscellaneous lender originated documents, and to receive and to disburse any and all funds CONCERNING the following described property:

PARCEL 1 OF LP 29-98 PLUM VALLEY II, ,
more particularly described as follows:

Parcel 1 of Land Partition #29-98 being a portion of Lot 1, TRACT 1310 - PLUM VALLEY II, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon

giving and granting unto my said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done, as fully, to all intents and purposes as I might or could do if personally present, hereby ratifying and confirming all that my said attorney or my said attorney shall lawfully do or cause to be done by virtue hereof.

In construing this instrument and where the context so requires, the singular includes the plural.

Dated January, 2000.

Ronald Genge
RONALD GENGE

Louise I. Genge
LOUISE I. GENGE

STATE OF WISCONSIN

COUNTY OF Dodge

SS. January 5, 2000

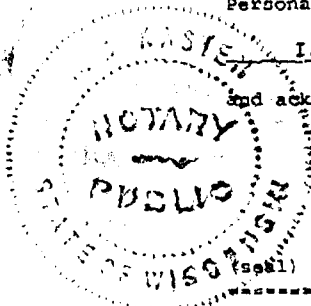
Personally appeared the above named Ronald Genge and Louise

I. Genge

and acknowledged the foregoing instrument to be their voluntary act.

Before me:

HBKastin
Notary Public for Wisconsin
My commission expires 8-3-2003



POWER OF ATTORNEY

STATE OF OREGON,

Ronald Genge and

Louise I. Genge

to

Neal Genge

AFTER RECORDING RETURN TO:

Neal Genge

12261 OVERLAND DRIVE

NAME, ADDRESS, ZIP
KLAMATH FALLS, OR 97601

County of _____

I certify that the within instrument was received for record on the ____ day of _____, 19____, at _____ o'clock ____ M, and recorded in book/reel /volume No. _____ on page _____ or as fee/file/instrument/microfilm/reception No. _____, Record of Mortgages of said County.

Witness by my hand and seal of County affixed

NAME

TITLE

By _____

Deputy

State of Oregon, County of Klamath

Recorded 3/28/00, at 11:41 a.m.

In Vol. M00 Page 10048

Linda Smith,

County Clerk

Fee\$ 21.00

TOTAL P.02

200 MAR 28 AM 11:41

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21.00