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200 MAR 28 AN II: 42

After Recording Return to: Routh Crabtree & Fennell P.O. Box 4143 Bellevue, WA 98009-4143

3725900 MTC 50438

7069.22157/Elliott, Donna

Assignment of Deed of Trust

For Value Received, the undersigned as Beneficiary, hereby grants, conveys, assigns and transfers to The Chase Manhattan Bank, as Trustee, whose address is c/o Ocwen Federal Bank, The Forum Suite 10C, 1655 Palm Beach Lakes Blvd., West Palm Beach, Florida 33401 all beneficial interest under that certain deed of trust, dated 04/07/98, executed by Donna Elliott, as a single woman, Grantors, to Aspen Title & Escrow, Inc., Trustee, and recorded on 04/17/98, as Vol. M98, Pg. 12891, Records of Klamath County, Oregon, describing land therein as:

Lot 3, Empire Tracts, in the County of Klamath, State of Oregon.

Together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust.

| with interest, and an rights accraca or t | o accide under said De | cu of Trust. | |
|---|---------------------------|----------------------------|---|
| Dated March 10 , 20 | 000 | (1) | • |
| | Long B | each Mortgage Company | |
| | Ву: | | THE |
| | Title: | | ITWORTH |
| | | Vice/President, Defau | ult Servicing |
| State of Florida) | | | √ I |
| County of Palm Beach | " | | |
| On this 10thday of March , 20 | 00 before me, the und | ersigned a Notary Public | in and for the State of |
| duly commissione | d and sworn personall | v anneared - | in and for the State of |
| , duty commissione | to mo known t | y appeared Gregory W | nitworth and |
| agranged in that around the force in | , to me known to | o be the VP, default | servicing, of the |
| corporation that executed the foregoing | instrument and ackno | wledged the said instrume | nt to be they free and |
| voluntary act and stated that a | uthorized to execute sa | id instrument and that the | seal affixed is the corporate |
| seal of said corporation. Witness my ha | and and official seal he | feto affixed the day and y | ear first above written. |
| PAUL FREDRIC | | M da con | |
| MY COMMISSION | | ublic in and for the State | of |
| EXPIRES: Decem | nber 20, 2002 Residing | at: | |
| Bonded Thru Notary Pr | ublic Underwriters My com | nission expires: | |
| | | A : | |

State of Oregon, County of Klamath Recorded 3/28/00, at // 4/2 a . m. In Vol. M00 Page /0069 Linda Smith, County Clerk Fee\$ 2/2