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PREPARED BY/RETURN TO:

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WHEN RECORDED RETURN TO GOLETA NATIONAL BANK P.O. BOX 62010 SANTA BARBARA, CA 93160-2010 State of Oregon, County of Klamath Recorded 04/03/00, at 8/5/a.m. In Vol. M00 Page /0866 Linda Smith, County Clerk Fee\$ 2/69

7399090739 Individual Preparer's Name: Loan # 5246272

Space above this line for recording information

CORPORATE ASSIGNMENT OF DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS, that EMPIRE FUNDING CORP., 9737 Great Hills Trail, Suite 327, Austin, Texas 78759 ("Assignor"), for legally sufficient consideration, the receipt of which is hereby acknowledged, does hereby grant, sell, assign, transfer, set over and convey to

and its successors and assigns, all right, title and interest of the Assignor in and to that certain Deed of Trust dated 07/16/99 and executed by ELLEN L. DEAN and GERALD R. DEAN

whose address is 4821 MEMORIE LANE KLAMATH FALLS, OR 97603
whose marital status is AS TENANTS BY THE ENTIRETY
in favor of ASSIGNOR and encumbering upon and covering the following described real estate situated in KLAMATH
County, State of OR to wit:
LOT TEN (10), BLOCK FOUR (4), TRACT NO. 1025, WINCHESTER, IN
THE COUNTY OF KLAMATH, STATE OF OREGON.

No./Other 390911CD7000	of the aforesaid County and Stat	e, together with the note or notes therein described or
referred to, the money due and to beco	me due thereon with interest, and	all rights accrued or to accrue under said Deed of Trust.
Dated:	199	(Corporate Seal)
EMPIRE FUNDING CORP.	7	• • • • • • • • • • • • • • • • • • • •
Joan W	tan	
(mnw 11/0	n/gonery	W-8-8
Bornie Montgomery, Assr. V	A.	
STATE OF ARIZONA		
, a Notary Public of the County and State aforesaid, certify that Bonnie Montgomery, Asst. V.P.		
of EMPIRE FUNDING CORP., a corporation, personally appeared before me this day and acknowledged that by authority duly		
given and as the act of the corporation, he/she executed, signed and delivered the foregoing instrument for the purpose therein		
contained by signing the name of said corporation as such officer.		
1. 4		(NOTARY SEAL)

Do

which instrument is duly recorded in the Book or Record No.

FAYE A MARKING

My commission expires: 08-(2-02

OFFICIAL SEAL
FAYE A. MARKING
Notary Public - State of Arizona
MARICOPA COUNTY .
My Comm. Expires Aug. 12, 2002

EFC 1/98 Form: D-22DT

Signed this $\partial_{x}^{1/2}$ day of