

ATION TO EXEMPT A MANUFACTURED URE FROM TITLE AND REGISTRATION

Owner's Certificate of Legal Interest

INSTRUCTIONS: The following must be submitted to DMV:	NSTRUCTIONS:	The following must be submitted to DMV:
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- Owner's Certificate of Legal Interest

 MOTOR VEHICLES DIVIS

 INSTRUCTIONS: The following must be submitted to DMV:

 1) This form, completed and signed by all parties with an interest in the manufactured structure. All areas of the organization of the complete of the com
- 2) A Title Report or Lot Book Report. (The title report or lot book report cannot be over 7 days old when submitted to
- 3) If the manufactured structure is new and is financed, proof of the loan approval.
- 4) Proof all taxes for the current tax year have been paid on the manufactured structure. Proof may be a Certificate of Taxes

Paid, Form 113, issued by the county where the manufactured structure was located.				
PART I				
X PLATE #	EXEMPT FILE #			
X130570	EM 35113			
Legal description of manufactured structure:	,			
YEAR MAKE WIDTH LENGTH VEHICLE IDENTIFICATION	NUMBER (VIN)			
1977 Predmont 24 56 1677170	4508			
Legal description and location of real property: (as recorded by county recorder or a cel				
	, , , , , , , , , , , , , , , , , , , ,			
Please see attached Exhibit "A"				
38865 HIGHWAY 62				
0 h 1 0 (22-21)				
Property Address 38865 Hwy 42				
Property Address 37865 Hwy 43	Tax Lot Number (from assessor)			
Chilopuin DR 97624	300			
LAND: If there is a mortgage, deed of trust or lien on this land, list all mortgagees, benefici	aries of deeds of trust below. Space is provided			
for two names and addresses. If there are none, write "none".				
NAME AND ADDRESS ON MOTTORGE	LOAN NUMBER			
14900 Meadows Dr., #104, Lake Oswess OR 97035	2930592 LOAN NUMBER			
NAME AND ADDRESS	LOAN NUMBER			
MANUFACTURED STRUCTURE: If there is a mortgage, deed of trust or lien on the manumortgagees, beneficiaries of deeds of trust, and lien holders whose interest is secured. Spanning				
Approval signatures are required. If there are none, write "none".	Ace is provided for two fiames and addresses.			
NAME AND ADDRESS GN MOTEGAGE	APPOVAL SIGNATURE			
NAME AND ADDRESS APPROVAL SIGNATURE APPROVAL SIGNATURE				
I/We do not know the whereabouts of the permanent plate assigned to this vehicle.				
I/We certify that the statements made above are accurate to the best of my/our knowledge. All liens, deeds of trust, mortgages and security				
interests have been listed. If there are none, I/We have certified this by writing "none" in the space provided.				
PRINTED NAME OF OWNER(S) ODL/ID/CUSTOMER#	DATE OF BIRTH TELEPHONE #			
Myron Dean Haskins 559257	9/15/42 (541)783-2479 DATE OF BIRTH TELEPHONE *			
PRINTED NAME OF OWNER(S) ODL / ID / CUSTOMER #	DATE OF BIRTH . TELEPHONE #			
Donna K. Haskins 2420128 RESIDENCE ADDRESS 388	1116(51)			
RESIDENCE ADDRESS 383	365 Huy 62/P.O.B. 164			
Chi	10 quin, DR 97424			
SIGNATURE OF OWNER)) Lyron hollin Hacking Ly SIGNATURE OF OWNER /	Jonna K. Maskens leg Jam			
X Pam Barnet asses Site & Escrew, One. X Barnett, a	your July & Escrow Ano.			
▼ OFFICE USE ONLY ▼ PART II ▼ OFFICE USE ONLY ▼				
Application for exemption for a manufactured structure is hereby approve	d.			
SIGNATURE DATE / SIGNATURE OF DMY OFFICER				
3/30/00 x (Misting Kinger)				
Julion 1 Julion 1 Mayor	EXPIRATION DAYE			
This exemption is VOID if not recorded with the county by this date:				
735-6722 (4-98) SEE REVERSE FOR COUNTY RECORDING	AREA STK # 300366			

X130570

EXHIBIT "A"

That part of the N 1/2 N 1/2 SE 1/4 SE 1/4, S 1/2 S 1/2 NE 1/4 SE 1/4, S 1/2 N 1/2 S 1/2 NE 1/4 SE 1/4, S 1/2 S 1/2 NW 1/4 SE 1/4, S 1/2 S 1/2 NW 1/4 SE 1/4, S 1/2 N 1/2 S 1/2 NW 1/4 SE 1/4, N 1/2 N 1/2 SW 1/4 SE 1/4, if any, lying East of State Highway #62 in Section 31, Township 34 South, Range 7 East of the Willamette Meridian, in the County of Klamath, State of Oregon.

CODE 138 & 118 MAP 3407-31DO TL 300 CODE 118 & 138 MAP 3407-31DO TL 300

STATE OF OREGON)	
COUNTY OF CLACKAMAS)88.	·· 12th
THE FOREGOING INSTRUMENT	WAS ACKNOWLEDGE	ED BEFORE ME THIS DAY OF TERRY JONES
AS REGIONAL VICE PRESIDE AN OREGON CORPORATION, ON		MORTGAGE "CORPORATION.
	NOT COM	TARY PUBLIC 1-2-00



State of Oregon, County of Klamath Recorded 04/03/00, at //:00 a.m. In Vol. M00 Page /0895 Linda Smith,
County Clerk Fee\$ 26