200 APR -3 PM 1: 56

MTC 50567-KR WARRANTY DEED

MILTON R. PEERY and NORMA J. PEERY, as tenants by the entirety, Grantor(s) hereby grant, bargain, sell, warrant and convey to: CARMELITA J. HUDSON,

Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

LOT 20, BLOCK 6, TRACT 1262, THIRD ADDITION TO NORTH HILLS, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.

ACCT# 3809-36BB-1500

KEY# 871991

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is 216,000.00.

Until a change is requested, all tax statements shall be sent to Grantee at the 5834 HAVENCREST DRIVE, KLAMATH FALLS, OR 97603 following address:

Ylarch 2000 day of /

MILTON

PEERY

State of Oregon County of KLAMATH

This instrument was acknowledged before me on MILTON R. PEERY AND NORMA J. PEERY.

MY COMMISSION EXPIRES NOV 18, 2003 Commission expires

ESCROW NO. MT50567-KR

OFFICIAL SEA KRISTI L REDD NOTARY PUBLIC- OREGON COMMISSION NO. 327508

Return to:

CARMELITA J. HUDSON 5834 HAVENCREST DRIVE KLAMATH FALLS, OR 97603

State of Oregon, County of Klamath Recorded 04/03/00, at 1:56 p.m. In Vol. M00 Page 10952 Linda Smith.

County Clerk Fee\$21