Vol_M00_Page_11022

200 APR -4 AM ---

7003039935

When recorded mail to: InterLink Marigage Services 9121 Oakdale Ave., Ste. 100 Chatsworth, CA 91311



ASSIGNMENT OF DEED OF TRUST

For Value Received, UNITED PANAM MORTGAGE, A DIVISION OF PAN AMERICAN BANK, FSB , holder of a Deed of Trust (herein "Assignor") whose address is 625 THE CITY DRIVE, SUITE 490, ORANGE, CA 92868 , does hereby grant, sell, assign, transfer and convey, unto NATIONSCREDIT HOME EQUITY SERVICES

, a corporation organized and existing under the laws of (herein "Assignee"), whose address is 225 E. JOHN CARPENTER FRWY, S. 600, IRVING, TX 75062 a certain Deed of Trust dated June 15, 1999 , made and executed by DONALD RAY FRANKE AND GLENDA D. FRANKE

to FIRST AMERICAN TITLE situated in KLAMATH

Trustee, upon the following described property , State of **OREGON** :

LOT 3, BLOCK 5, THIRD ADDITION TO VALLEY VIEW, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.

Recording Date 6.24.99

Property Address: 3124 Maoma street, Klamath, Falls, OR 97603 ASSESSOR'S PARCEL #:3909-12BB-3000

such Deed of Trust having been given to secure payment of Forty-Nine Thousand,

Five Hundred and No/100 ------ (\$ 49,500.00) which Deed of Trust is of record in Book, Volume; or Liber No. M99 , at page

24819 (or as No.

) of the **COUNTY**

Records of KLAMATH

COUNTY

State of **OREGON** together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

LOAN #: 330-00100415-1

(S) ASSIGNMENT OF DEED OF TRUST

Page 1 of 2

10-1003-01-DS (01/29/99)

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

| IN WITNESS WHEREOF, the und | dersigned Assignø | r has executed this Assignment of |
|---|-------------------------|--|
| Deed of Trust on July 20, 1999 | | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |
| $\bigcap \Lambda$ | UNITÉD | PANAM MORTGAGE, A DIVISION |
| tan/ | OF PAN | AMERICAN BANK, FSB |
| Witness STEVEN TONER | 1 7/1/ | (Assigner) |
| | \ (X L)4 | M. J. Karan |
| | By. Y | |
| Witness | — " // X U | (Signature) |
| *************************************** | <u> </u> | |
| | RUTH A. | . CHABOLLA |
| Attest | VICE PI | RESIDENT |
| Attest | | |
| Cool | | |
| Seal: | | |
| | | |
| This leaders and December 0, 00MF3 | • | |
| This Instrument Prepared By: G GOMEZ | | , |
| address: 625 THE CITY DRIVE, SUI | ITE 490, URANGE | Ē, CA 92868 , |
| tel. no.: 714-621-3522 | | |
| | | |
| State of California } | s. | |
| County of Orange } | | |
| | | |
| On July 20, 1999 before n | ne, C C A MACD O | ONALD |
| personally appeared RUTH A. CHABOL | LA, VICE PRESI | I DENT , |
| personally known to me (or proved to | me on the basis of | f satisfactory evidence) to be the |
| person(s) whose name(s) is/are subscri | ibed to the within | instrument and acknowledged to |
| me that he/she/they executed the same | | |
| his/her/their signature(s) on the instrum | | |
| the person(s) acted, executed the instr | | or the order aport bollar of which |
| WITNESS my hand and official seal. | amone. | TALLING DONALD |
| A CO | | C. C. A. MAC DONALD Comm. # 1220854 |
| York Organ m CH | 190011 | MOTARY PUBLIC - CALIFORNIA |
| C C A MACDONALD | (Seal) | ORANGE COUNTY My Cornm. Expires May 22, 2003 |
| C C A MACDUNALD | | My Comm. Expires May 22, 2000 |
| LOAN #: 330-00100415-1 | |) |
| (S) ASSIGNMENT OF DEED OF TRUST | Page 2 of 2 | 10-1003-0A-DS (10/23/98) |

State of Oregon, County of Klamath Recorded 04/04/00, at \$130 a.m. In Vol. M00 Page //022 Linda Smith,

County Clerk Fee\$ 26°