Vol M00 Page _____

, Trustee,

RECORD AND RETRUN TO: FLAGSTAR BANK, FSB 30400 TELEGRAPH ROAD SUITE 200 BINGHAM FARMS, MI 48025 ATTN: SHANELL BENJAMIN 3-540

AP# 50053 **LN#** 981177734

recorded on

on real estate legally described as follows:

BA:

SPACE ABOVE THIS LINE FOR RECORDER'S USE —

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to F L A G S T A R $\,$ B A N K $\,$. F S B

, whose address is 2600 S.
TELEGRAPH ROAD. BLOOMFIELD HILLS, MI 48302-0953
, all beneficial interest under that certain Deed of Trust dated May 12, 1999
executed by EUGENE L. GRIFFITH and MARI JO GRIFFITH

, Grantor, to

, and recorded in Book/Volume No m 99

page(s) 19896, as Document No., KLAMATH
County Records, State of Oregon

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE.

ISC/*ASD**//0494-L

PAGE 1 OF 2

AP# 50053

LN# 981177734

| TOGETHER with | the note or notes therein | described or referred to, | the money due | and to become due |
|---------------|---------------------------|---------------------------|---------------|-------------------|
| | | o accrue under said Deed | | |

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained in pages 1 and 2 of this Assignment of Deed of Trust.

DATED:

AAPEX MORTGAGE CORPORATION

ROY F. WILLIAMS PRESIDENT

Witness:

Dracy Ratlefort
Witness:

STATE OF Florida

Willsborgugh

On June 9, 1999 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared ROYF. WILLIAMS and to me personally known, who, being duly sworn by me, did say that he/she/they is/are the PRESIDENT and

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Jotary Name:

Notary Public for the state of My commission expires:

(Official Seal)

M^{*} Bonde

LANA J. BATTEN
MY COMMISSION # CC 648415
EXPIRES: May 19, 2001
Bonded Thru Notary Public Underwriters

ISC/*ASD**//0494-L

PAGE 2 OF 2

State of Oregon, County of Klamath Recorded 04/04/00, at 8:32 a.m. In Vol. M00 Page //038 Linda Smith,

County Clerk Fee\$ 2600