

200 APR -4 AM 11:41

State of Oregon, County of Klamath
 Recorded 04/04/00, at 11:41 a. m.
 In Vol. M00 Page 11067
Linda Smith,
 County Clerk Fee\$ 21⁰⁰

When recorded mail to:
 LEADER MORTGAGE LOAN CORPORATION
 930 TOWN CENTRE DRIVE
 MEDFORD, OR 97504

LOAN #: 10295392

MTC 50175-MS
ASSIGNMENT OF DEED OF TRUST

For Value Received, **LEADER MORTGAGE LOAN CORPORATION, AN OREGON CORPORATION**

, holder of a Deed of Trust (herein "Assignor")
 whose address is **930 TOWN CENTRE DRIVE, MEDFORD, OR 97504**

does hereby grant, sell, assign, transfer and convey, unto **WESTERN SUNRISE AKA CROSSLAND MORTGAGE CORP.**

, a corporation organized and
 (herein "Assignee"),
 existing under the laws of **THE STATE OF UTAH**
 whose address is **P.O. BOX 410439, SALT LAKE CITY, UTAH 84141-0430**

a certain Deed of Trust, dated **MARCH 29, 2000,** made and executed by **MAUREEN SOMERS AND JOHN JUNIEL**

AMERTITLE
 , to

Trustee, upon the following described property situated in **KLAMATH COUNTY**, State of Oregon:
PARCELS 1 AND 2 OF LAND PARTITION 36-99, BEING A REPLAT OF LOTS 10 AND 11 IN BLOCK 2
OF BUENA VISTA ADDITION, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE
OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.
AP #: 3809-019CD-00500-00/00600

such Deed of Trust having been given to secure payment of **EIGHTY THOUSAND EIGHT HUNDRED AND NO/100*******
 ***** (**\$80,800.00**)

(Include the Original Principal Amount)

which Deed of Trust is of record in Book, Volume, or Liber No. M00, at page 11062 (or as
 No. _____) of the _____ Records of **KLAMATH**
 County, State of Oregon, together with the note(s) and obligations therein described, the money due and to become due thereon with
 interest, and all rights accrued or to accrue under such Deed of Trust.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions
 of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on

**LEADER MORTGAGE LOAN CORPORATION, AN
 OREGON CORPORATION**

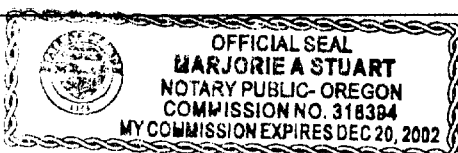
By: Kathryn A. Lupinski
 (Signature) Branch Manager

State of **OREGON**

County of **Klamath**

This instrument was acknowledged before me on March 30, 2000 by

Kathryn A. Lupinski
 as Branch Manager of Leader Mortgage Loan Corporation



Marjorie A. Stuart