Vol M00 Page 11185

Order No. Escrow No. Loan No.

WHEN RECORDED MAIL TO:

 ω^{y}

Law Offices of Indra Lahiri 1601 "F" Street, Second Floor Bakersfield, CA 93301

DOCUMENTARY TRANSFER TAX \$ IN SETTLEMENT OF A LAWSUIT

SPACE ABOVE THIS LINE FOR RECORDER'S USE

- Computed on the consideration or value of property conveyed; OR
- Computed on the consideration or value less liens or encumbrances remaining at time of sale.

Signature of Declarant or Agent determining tax - Firm Name

GRANT DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

ARTHUR I. RASTALL and PHYLLIS I.RASTALL

hereby GRANT(S) to

KEVIN MULLIKIN, as to a undivided 2/3 interest and INDRA LAHIRI as to an undivided 1/3 interest, as tenants in common

the real property in the City of County of Klamath

, State of California, described as ·

SEE LEGAL DESCRIPTION ATTACHED

STATE OF CALIFORM COUNTY OF SAN On 2/23/00	BERNARDII	NO	} }ss. }	before me
	ELLEY BRYN	1ER		
personally appeared	ARTHUR I	. R	ASTALL	
	PHYLLIS	I.	RASTALL	
instrument and acknov	viedged to me th		/she/they exert	
instrument and acknowledge in the second to the instrument ture(s) on the instrument the person(s) acted, examples of the person in the person	ent the person(s) recuted the instr	at he), and or th	d that by his/he e entity upon be	r/their signa
in his/her/their authori ture(s) on the instrume the person(s) acted, ex	zed capacity(ies) ant the person(s) xecuted the instri	at he), and or th	d that by his/he e entity upon be	ited the same er/their signa

SHELLEY BRYMER
COMM. #1220325
Notary Public-California
SAN BERNARDINO COUNTY
My Comm Exp. May 21, 2003

(This area for official notarial seal)

LEGAL DESCRIPTION

Lots 34 and 43 Block 5 of Oregon Pines as same in shown on plat filed June 30, 1969 duly recorded in the office of the County of Klamath, State of Oregon.

AKA Real Property Tax Description (Map Number) R-3511-015D0-03500-000 (Lot 34)

AKA Real Property Tax Description (Map Number) R-3511-015D0-02600-000 (Lot 43)

State of Oregon, County of Klamath Recorded 04/05/00, at 1/130 a.m. In Vol. M00 Page 1/185 Linda Smith,

County Clerk Fee\$ 26