



DEPARTMENT OF TRANSPORTATION
DRIVER AND MOTOR VEHICLE SERVICES
1905 LAMA AVE NE, SALEM OREGON 97314

APPLICATION TO EXEMPT A MANUFACTURED STRUCTURE FROM TITLE AND REGISTRATION

Owner's Certificate of Legal Interest

N 841672

INSTRUCTIONS: The following must be submitted to DMV:

- 1) This form, completed and signed by all parties with an interest in the manufactured structure. All areas of the form **must** be completed.
- 2) A Title Report or Lot Book Report. (The title report or lot book report cannot be over 7 days old when submitted to DMV.)
- 3) If the manufactured structure is new and is financed, proof of the loan approval.
- 4) Proof all taxes for the current tax year have been paid on the manufactured structure. Proof may be a Certificate of Taxes Paid, Form 113, issued by the county where the manufactured structure was located.

PART I

X PLATE #

EXEMPT FILE #

EM 35158

Legal description of manufactured structure:

YEAR	MAKE	WIDTH	LENGTH	VEHICLE IDENTIFICATION NUMBER (VIN)
1999	GLDwe	2.7	52	GWOR23N23128

Legal description and location of real property: (as recorded by county recorder or a certified copy of your deed may be substituted)

See exhibit "A" attached here to

Property Address

5737 Denver Ave. Klamath Falls OR 97603

Tax Lot Number (from assessor)

549678

LAND: If there is a mortgage, deed of trust or lien on this land, list all mortgagees, beneficiaries of deeds of trust below. Space is provided for two names and addresses. If there are none, write "none".

NAME AND ADDRESS

US Bank National Association 3000 Leadenhall Mt. Laurel NJ 08054

LOAN NUMBER

3331469

LOAN NUMBER

MANUFACTURED STRUCTURE: If there is a mortgage, deed of trust or lien on the manufactured structure, list all security interest holders, mortgagees, beneficiaries of deeds of trust, and lien holders whose interest is secured. Space is provided for two names and addresses. Approval signatures are required. If there are none, write "none".

NAME AND ADDRESS

US Bank National Association 3000 Leadenhall Mt. Laurel NJ 08054

APPROVAL SIGNATURE

X [Signature: Karen McMullen]

APPROVAL SIGNATURE

X

☐ I/We do not know the whereabouts of the permanent plate assigned to this vehicle.

I/We certify that the statements made above are accurate to the best of my/our knowledge. All liens, deeds of trust, mortgages and security interests have been listed. If there are none, I/We have certified this by writing "none" in the space provided.

PRINTED NAME OF OWNER(S)

Arvil W. Wyrick

ODL / ID / CUSTOMER #

3279878

DATE OF BIRTH

TELEPHONE #

541-883-3254

PRINTED NAME OF OWNER(S)

ODL / ID / CUSTOMER #

DATE OF BIRTH

TELEPHONE #

()

RESIDENCE ADDRESS

MAILING ADDRESS

SIGNATURE OF OWNER

X [Signature: Arvil W. Wyrick]

SIGNATURE OF OWNER

X

OFFICE USE ONLY

PART II

OFFICE USE ONLY

Application for exemption for a manufactured structure is hereby approved.

SIGNATURE DATE

4/4/00

SIGNATURE OF DMV OFFICER

X

[Signature: Christine Kinger]

This exemption is VOID if not recorded with the county by this date:

EXPIRATION DATE

4/20/00

EXHIBIT "A"

Lot 16, Block 2, SUBDIVISION OF BLOCKS 2B and 3 HOMEDALE, in the County of Klamath, State of Oregon.

EXCEPTING THEREFROM: Beginning at the Northeast corner of said Lot 16; thence South along said East line, 150 feet; thence West, parallel to the North line of said Lot 16, 180 feet to the West line of said Lot 16; thence North along said West line, 150 feet to the Northwest corner thereof; thence Easterly along the Northerly line of said Lot 16 to the point of beginning.

FURTHER EXCEPTING THEREFROM: Beginning at a point on the South line of Lot 16 of the Subdivision of Blocks 2B and 3 Homedale, in the County of Klamath, State of Oregon, 2.50 feet East of the Southwest corner of said Lot 16; thence West, 2.50 feet to the Southwest corner of said Lot 16; thence North 2 degrees 55' East along the Westerly line of said Lot 16, 113.18 feet; thence South 1 degree 15' 53" West, 113.08 feet, more or less, to the point of beginning.

CODE 41 MAP 3909-11AD TL 1800

State of Oregon, County of Klamath
Recorded 04/05/00, at 3:24 p m.
In Vol. M00 Page 11268
Linda Smith,
County Clerk Fee\$ 26⁰⁰