## 200 APR -6 AM 9: 20

ELECTRIC LINE - RIGHT-OF-WAY EASEMENT VOI MOD Page 11280

KNOW ALL MEN BY THESE PRESENTS,	that the undersigned,
Arkadys A. Petrevics	
whereof is hereby acknowledged, do hereby grant Inc., a cooperative corporation (hereinafter called office address is Post Office Box 127, LaPine, Ore or assigns, the right to enter upon the lands of the	d the "Cooperative") whose post gon 97739, and to its successors
Wagon Trail Lot 4 Block 3	
Portion: NE½ Section: OlA To	ownship: 23 Range: 09
Tax Lot # 3200	
and to construct, operate and maintain an electric transmission and/or distribution line or system on or under the above-described lands and/or in, upon or under all streets, roads or highways abutting said lands; to inspect and make such repairs, changes, alterations, improvements, removals from, substitutions and additions to its facilities as Cooperative may from time to time deem advisable, including, by way of example and not by way of limitation, the right to increase or decrease the number of conduits, wires, cables, handholes, manholes, connection boxes, transformers and transformer enclosures; to cut, trim and control the growth by chemical means, machinery or otherwise of trees and shrubbery located within 10 (ten) feet of the center line of said line or system, or that may interfere with or threaten to endanger the operation and maintenance of said line or system (including any control of the growth of other vegetation in the right-of-way which may incidentally and necessarily result from the means of control employed); to keep the easement clear of all buildings, structures or other obstructions; and to license, permit or otherwise agree to the joint use or occupancy of the lines, system or, if any of said system is placed underground, of the trench and related underground facilities, by any other person, association or corporation.  The undersigned agree that all poles, wires and other facilities including any main service entrance equipment, installed in, upon or under the above-described lands at the Cooperative's expense shall remain the property of the Cooperative, removable at the option of the Cooperative.	
The undersigned covenant that they are lands and that the said lands are free and clear of a soever character except those held by the following	encumbrances and liens of what-
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Prttand , Oregon.  STATE OF OREGON , X June	ades a. Pehering
STATE OF OREGON ) X June	2 Petruss
County of Multnomah) ss.  August 25th, 1976.	State of Oregon, County of Klamath Recorded 04/06/00, at <u>9:20 a</u> m In Vol. M00 Page //2 80 Linda Smith, County Clerk Fee\$_2/02
SUBSCRIBED and sworn to before me:	Notary Public For OREGON
	My Commission Expires: $\frac{10/20/78}{}$