

MTC 48096-LW
COMPLETION NOTICE

01-0983-001006687-6
GALE A. MATTESON

Notice hereby is given that the building or structure on the following described premises, to-wit (insert legal description including street address, if known):
2910 ROUND LAKE ROAD, KLAMATH FALLS, OR 97601

APR -6 AM 11:24

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SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE INCORPORATED HEREIN.

has been completed.

All persons claiming a lien upon the same under Oregon's Construction Lien Law hereby are notified to file a claim of lien as required by ORS 87.035.

Dated 3-9-00

After Recording Return to:

WASHINGTON MUTUAL BANK

CHERRIE MILLIKAN

1100 WILLAMETTE 3RD FLOOR

EUGENE, OR 97401

WASHINGTON MUTUAL BANK

Owner or Mortgagee

By [Signature]

Address 600 E JACKSON

MEDFORD, OR 97504

STATE OF OREGON

Klamath

) ss.

County of [Signature]

I, Brian Case

, being first duly sworn,

depose and say:

That on my behalf or as agent for WASHINGTON MUTUAL BANK

I did on the 9th day of March,
duly post a notice of which the above is a true copy, in a conspicuous place upon the land or upon the improvement situated thereon described in said notice, to-wit: by posting, nailing, tacking, pasting, fastening or STAPLING indicate which) such notice at the front entrance on the building or improvement constructed, altered or repaired on the above described land. (If no building, state in what manner posted.)

STATE OF OREGON

) ss.

County of _____

Subscribed and sworn to before me this 9th day of

March by Brian Case

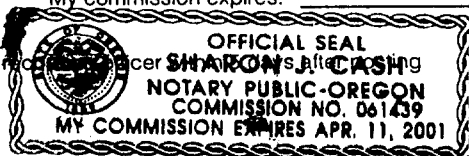
*Notary Public for the State of Oregon

Residing at Medford

My commission expires:

(SEAL)

Record with Recorder



STATE OF OREGON

) ss.

County of _____

I certify that the within instrument was filed in my office on the _____ day of _____, at _____ o'clock _____ M., and recorded in book _____ on page _____ or as file/reel number _____ of the Construction Lien Book of said County.

Witness my hand and seal of County affixed.

Recording Officer.

By _____

Deputy.

EXHIBIT "A"
LEGAL DESCRIPTION

A parcel of land situated in the NE1/4 of Section 7, Township 39 South, Range 8 East of the Willamette Meridian, in the County of Klamath, State of Oregon, more particularly described as follows:

Beginning at a point on the Easterly line of said Section, said point being South 00 degrees 35' 57" East, 1,154.42 feet of the Northeast corner of said Section; thence South 89 degrees 28' 55" West 1,279.11 feet; thence South 00 degrees 11' 38" East 333.01 feet; thence North 89 degrees 28' 55" East 1,281.44 feet to a point on said East section line; thence North 00 degrees 35' 57" West along said section line 330.00 feet to the point of beginning.

State of Oregon, County of Klamath
Recorded 04/06/00, at 11:24 a.m.
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Linda Smith,
County Clerk Fee\$ 21⁰⁰