



WARRANTY DEED

ASPEN TITLE ESCROW NO. 01050182

AFTER RECORDING RETURN TO:

AARON E. ASHURST

1116 Main St.Klamath Falls, OR. 97601UNTIL A CHANGE IS REQUESTED, ALL TAX STATEMENTS TO THE FOLLOWING ADDRESS:
SAME AS ABOVE

PATRICIA VINZANT TURNER, hereinafter called GRANTOR(S), convey(s) and warrants to AARON E. ASHURST, hereinafter called GRANTEE(S), all that real property situated in the County of Klamath, State of Oregon, described as:

Lot 57 in Block 16 of KLAMATH FALLS FOREST ESTATES HIGHWAY 66 UNIT, PLAT NO. 1, in the County of Klamath, State of Oregon.

Code 114, Map 3711-21D0, Tax Lot 1500

REF
"THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.390."

and covenant(s) that grantor is the owner of the above described property free of all encumbrances except covenants, conditions, restrictions, reservations, rights, rights of way and easements of record, if any, and apparent upon the land, contracts and/or liens for irrigation and/or drainage, and will warrant and defend the same against all persons who may lawfully claim the same, except as shown above.

The true and actual consideration for this transfer is \$11,500.00.

In construing this deed and where the context so requires, the singular includes the plural.

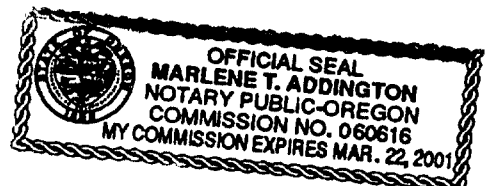
IN WITNESS WHEREOF, the grantor has executed this instrument this 4th day of April, 2000.

Patricia Vinzant Turner
PATRICIA VINZANT TURNER

STATE OF OREGON, County of Klamath)ss.

The foregoing instrument was acknowledged before me this 7th day of April, 2000, by Patricia Vinzant Turner.

Before me: Marlene T. Addington
Notary Public for Oregon
My Commission Expires: March 22, 2001



State of Oregon, County of Klamath
Recorded 04/07/00, at 3:05 p. m.
In Vol. M00 Page 11462
Linda Smith,
County Clerk Fee\$ 21.00