## C 49663-MG RRANTY DEED

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SONJA L. MARICLE,

Grantor(s) hereby grant, bargain, sell, warrant and convey to: JOHN J. MARICLE and SONJALMARICLE, as tenants by the entirety, Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

The N1/2 of Lot 12 in Block 5 of FIRST ADDITION TO THE CITY OF CHILOQUIN, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon

ACCT 3407-034DA-2400

KEY NO.: 201542

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is

.00.

Until a change is requested, all tax statements shall be sent to Grantee at the following address: P.O. BOX 1173, CHILOQUIN, OR 97624

Dated this

(1) day of January, +9 2.000

State of Oregon County of KLAMATH

This instrument was acknowledged before me on L. MARICLE.

DEFICIAL SEAL MARION GRANTHAM NOTARY PUBLIC-OREGON COMMISSION NO. 061144 MY COMMISSION EXPIRES JAN 22, 2001

My commission expires

ESCROW NO. MT49663-MG

Return to: JOHN J. MARICLE P.O. BOX 1173 CHILOQUIN, OR 97624

State of Oregon, County of Klamath Recorded 04/07/00, at  $3.32 \rho$  m. In Vol. M00 Page // 497

Linda Smith.

Fee\$\_21° County Clerk