

200 APR 10 PM 2:24

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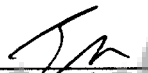
when recorded return to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203  
CMC#: 10282994  
CMMC: 1956648314  
INV/Pool: GNMA 512392

rel:


**CORPORATE ASSIGNMENT OF DEED OF TRUST**

**FOR GOOD AND VALUABLE CONSIDERATION**,  
the sufficiency of which is hereby acknowledged, the undersigned,  
**CROSSLAND MORTGAGE CORP.**, a Utah Corporation, whose address  
is 3902 South State St., Salt Lake City, UT 84107 (assignor).  
by these presents does convey, grant, sell, assign, transfer and  
set over the described deed of trust together with the certain  
note(s) described therein together with all interest secured thereby,  
all liens, and any rights due or to become due thereon to  
**CHASE MANHATTAN MORTGAGE CORPORATION**, a New Jersey Corporation,  
whose address is 343 Thornall Street, Edison, New Jersey, 08837,  
its successors or assigns (assignee).  
Said Deed of Trust dated 01/06/00 and executed by  
**RICKEY E HOPPER AND JOAN E HOPPER**  
to **WESTERN SUNRISE AKA CROSSLAND MORTGAGE CORP.**  
and recorded in Book M00 page 1281 as Instr#  
in the office of the Recorder of **KLAMATH** County, Oregon.

Dated: 03/15/00  
**CROSSLAND MORTGAGE CORP.**

BY:   
**Elsa McKinnon**  
Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
I hereby certify that I know or have satisfactory evidence that  
Elsa McKinnon is the person who appeared before me,  
and said person acknowledged that he signed this instrument, on oath  
stated that he is authorized to execute the instrument and acknowledged  
it as the Vice President of  
**CROSSLAND MORTGAGE CORP.**  
to be the free and voluntary act of such party for the uses and  
purposes mentioned in this instrument.  
this 15th day of March, 2000

 Notary Public  
My commission expires: 02/26/2003  
document prepared by:



D. Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152  
CRSS2 GM 3693G



State of Oregon, County of Klamath  
Recorded 04/10/00, at 2:24 p. m.  
In Vol. M00 Page 11639  
**Linda Smith,**  
County Clerk Fee \$ 21<sup>00</sup>

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