DALE A. GILBERT and LYNN A. GILBERT, as tenants by the entirety,
Grantor(s) hereby grant, bargain, sell, warrant and convey to:

JOHN H. PETERSON and ARDELL C. PETERSON, husband and wife,
Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

LOT 1 IN BLOCK 7, TRACT 1016 GREEN ACRES, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON

3908-001C0-06600-000

493273

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is

7,000.00.

Until a change is requested, all tax statements shall be sent to Grantee at the following address: 6502 Moyina Way, Klamath Falls, OR 97603

Dated this State day of April , 2000.

DALE A. GILBERT

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County of Shockine

This instrument was acknowledged before me on April 8th, 2000 by DALE A. GILBERT AND LYNN A. GILBERT.

(Notary Public

My commission expires_

ESCROW NO. MT50475-MS

Return to:

JOHN H. PETERSON 6502 MOYINA WAY KLAMATH FALLS, OR 97603 SHARON K. JACOBS

NOTARY PUBLIC - STATE OF IDAHO
RESIDING AT WALLACE, IDAHO
MY COMMISSION EXPIRES 08/16/20 0 4

State of Oregon. County of Klamath Recorded 04///00, at 3:35p m. In Vol. M00 Page / 1860 Linda Smith,

County Clerk Fee\$ 2100