

200 APR 13 AM 11:04

AFTER RECORDING, RETURN TO:  
Fairbanks Capital Corp.  
P.O. Box 65250  
Salt Lake City, UT 84165

#0001342617

~~Recording Requested By Bank Of~~

PAN AMERICAN BANK, FSB *K-55116*  
625 THE CITY DRIVE, SUITE 490, ORANGE, CA 92868

## ASSIGNMENT OF DEED OF TRUST

For Value Received, UNITED PANAM MORTGAGE, A DIVISION OF PAN AMERICAN BANK, FSB, holder of a Deed of Trust (herein "Assignor") whose address is 1300 S. EL CAMINO REAL, STE. 320, SAN MATEO, CA 94402, does hereby grant, sell, assign, transfer and convey, unto Bankers Trust Company, as Trustee under the Pooling and Servicing Agreement, dated as of March 1, 1999, United PanAm Mortgage Loan Trust, 1999-1, asset backed certificates, series 1999-1 without recourse a corporation organized and existing under the laws of (herein "Assignee"), whose address is

a certain Deed of Trust dated January 14, 1999, made and executed by SCOTT E. HELSER SR AND SUSAN G. HELSER, AS TENANTS BY THE ENTIRETY.

to ASPEN TITLE & ESCROW  
situated in KLAMATH

Trustee, upon the following described property  
, State of OREGON :

LOT 47, LEWIS TRACTS, IN THE COUNTY OF KLAMATH, STATE OF OREGON.

ASSESSOR'S PARCEL #:3809-35CD-TL-4900

such Deed of Trust having been given to secure payment of **Fifty-Two Thousand, Five Hundred and No/100** ----- (\$ 52,500.00)  
which Deed of Trust is of record in ~~BOOK~~ Volume, ~~BOOK~~ No. M99, at page 3550 (or as No. ) of the COUNTY  
Records of KLAMATH COUNTY  
State of OREGON together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

LOAN #: 330-00080462-1

(S) ASSIGNMENT OF DEED OF TRUST

Page 1 of 2

10-1003-01-DS (01/29/99)

*K26-*

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on **February 4, 1999**

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Attest

Seal:

**UNITED PANAM MORTGAGE, A DIVISION  
OF PAN AMERICAN BANK, FSB**

(Assignor)

By: \_\_\_\_\_

(Signature)

**RUTH A. CHABOLLA  
VICE PRESIDENT**

This Instrument Prepared By: **NORMA LOPEZ**  
address: **625 The City Drive, Ste #490, Orange, CA 92868**  
tel. no.: **714-621-3522**

State of California }  
County of Orange } ss.

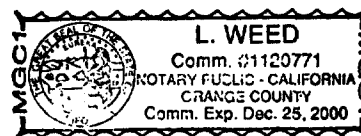
On **February 4, 1999** before me, **L. WEED**  
personally appeared **RUTH A. CHABOLLA, VICE PRESIDENT**  
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS my hand and official seal.

\_\_\_\_\_  
**L. WEED**

(Seal)

**LOAN #: 330-00080462-1**

(S) ASSIGNMENT OF DEED OF TRUST



**State of Oregon, County of Klamath**  
Recorded 04/13/00, at 11:04 a.m.  
In Vol. M00 Page 12043  
**Linda Smith,**  
County Clerk Fee\$ 26.00