NORWEST FUNDING, INC. 3601 MINNESOTA DR. #200 MINNEAPOLIS, MN 55435 ATTN: LAUREL JORGENSEN

200 APR 13 PM 12: 33

Vol MOO

LASD2

LOAN #

0323321

POOL/COMMT.#

PREPARED BY:

IRENE PRECELLA

(713) 630-4744

RETURN TO+

BANK UNITED

P.O. BOX 2327

HOUSTON, TEXAS 77252-9831

ATTN: INVESTOR CERTIFICATION

4905471

CORPORATION ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to

Norwest Mortgage, Inc.

all beneficial interest under that certain Deed of Trust dated APRIL 23, 1998 executed by JULEE A. ROSS AND JOHN S. ROSS, AS TENANTS BY THE ENTIRETY

Trustor S

to

HOME MORTGAGE USA, A WASHINGTON CORPORATION

. Trustee

, and recorded as Instrument No. 57618

, in Book M98

of Official Records in the office of the County Recorder of KLAMATH

together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue

under said Deed of Trust.

BANK UNITED

Property Address:

10738 Washburn Way

Klamatha Falls, OR 97603 LYNNE BER

VIRGIE CALLIGAN GREEN ASSISTANT

W-1069175 (9410)

Page 1 of 2 ELECTRONIC LASER FORMS, INC. * (800)327-0545

LOAN #: 0323321

STATE OF TEXAS

SS

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COUNTY OF HARRIS

Be It Remembered That On This 8TH day of OCTOBER, 1998 before me, the undersigned authority, personally appeared LYNNE BERKEMEIER who is the ASST VICE PRESIDENT and VIRGIE CALLIGAN-GREEN

who is the

ASSISTANT SECRETARY OF BANK UNITED

who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal



Notary Public Michele P. Jolivet

LEGAL DESCRIPTION

LOT 3, BLOCK 1, TRACT NO. 1018, IN THE COUNTY OF KLAMATH, STATE OF OREGON.

State of Oregon, County of Klamath Recorded 04/13/00, at 12:33 pm. In Vol. M00 Page 12070 Linda Smith, County Clerk Fee\$ 26.20