

200 APR 13 PM 3:48

WARRANTY DEED

Vol. M00 Page 12129

SHAYNE E. HANSEN and TONI J. HANSEN, as tenants by the entirety,
Grantor(s) hereby grant, bargain, sell, warrant and convey to:
RICHARD AMICK and TRACY B SKINNER, husband and wife,
Grantee(s) and grantee's heirs, successors and assigns the following described
real property, free of encumbrances except as specifically set forth herein in
the County of KLAMATH and State of Oregon, to wit:

Lot 15 of MADISON PARK, according to the official plat thereof on file in
the office of the County Clerk of Klamath County, Oregon.

ACCT 3909001BB02900

KEY #507026

SUBJECT TO: all those items of record and those apparent upon the land, if
any, as of the date of this deed and those shown below, if any:
and the grantor will warrant and forever defend the said premises and every
part and parcel thereof against the lawful claims and demands of all persons
whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT
IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR
ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY
SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY
APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST
PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is 96,000.00.

Until a change is requested, all tax statements shall be sent to Grantee at the
following address:

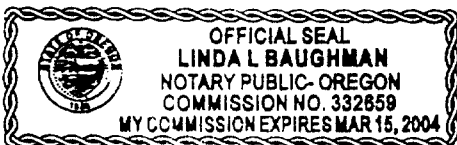
Dated this 11 day of April 2000.

Shayne E. Hansen
SHAYNE E. HANSEN

Toni J. Hansen
TONI J. HANSEN

State of Oregon
County of KLAMATH

This instrument was acknowledged before me on April 11, 2000 by
SHAYNE E HANSEN AND TONI J HANSEN.



Linda L. Baughman
(Notary Public for Oregon)

My commission expires 3-15-04

ESCROW NO. MT50800-LB

Return to:
RICHARD AMICK
2779 HOLYOKE LANE
ANN ARBOR, MI 48103

State of Oregon, County of Klamath
Recorded 04/13/00, at 3:48 p.m.
In Vol. M00 Page 12129
Linda Smith,
County Clerk Fee \$ 21.00

21.00
m