

200 APR 17 AM 11:28

MT50733-MS  
WARRANTY DEED

Vol M00 Page 12347

JUNE B. ALLERS,

Grantor(s) hereby grant, bargain, sell, warrant and convey to:

PAUL W. WARHURST and JOAN M. WARHURST, husband and wife,

Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

THAT PORTION OF THE NE1/4 SE1/4 SE1/4, LYING NORTHERLY AND EASTERLY OF THE LOWLINE CANAL OF MALIN IRRIGATION DISTRICT, SECTION 13, TOWNSHIP 41 SOUTH, RANGE 12 EAST OF THE WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON

4112-01300-01400-000

109803

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any:  
and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is 92,000.00.

Until a change is requested, all tax statements shall be sent to Grantee at the following address: 23821 HOLL ROAD, MALIN, OR 97632

Dated this 17th day of April, 2000

June B. Allers  
JUNE B. ALLERS

State of Oregon  
County of KLAMATH



This instrument was acknowledged before me on April 17, 2000 by JUNE B. ALLERS.

Kristil Redd  
(Notary Public for Oregon)  
My commission expires 11/16/2003

ESCROW NO. MT50733-MS

Return to:

PAUL W. WARHURST  
23821 HOLL ROAD  
MALIN, OR 97632

State of Oregon, County of Klamath  
Recorded 04/17/00, at 11:28 a. m.  
In Vol. M00 Page 12347  
Linda Smith,  
County Clerk Fee\$ 21.00

21.00  
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