

OREGON

200 APR 13 AM 8:48

Vol M00 Page 12484

COUNTY OF **KLAMATH**
LOAN NO 1: **0010540615**
LOAN NO 2:
INVESTOR: **1664272877**
POOL NO: **A000250551**
INVESTOR TYPE: **FNMA-MBS**

State of Oregon, County of Klamath
Recorded 04/18/00, at 8:48 a. m.
In Vol. M00 Page 12484
Linda Smith,
County Clerk Fee\$ 21⁰⁰

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-6951
Prepared By Evelia Barba

Assignment of Deed of Trust

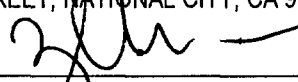
FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
GMAC MORTGAGE CORPORATION
401 WEST 24TH STREET, NATIONAL CITY, CA 91950
("Assignee") all beneficial interest under that certain Deed of Trust dated **12/28/95** executed by
EBELY L. CARPENTER, CYNTHIA M. CARPENTER

FIRST AMERICAN TITLE INSURANCE CO Trustor, to
recorded as instrument number **11469** on **1/4/96** in Book **M96**,
Page **298-303**, of Official Records in the office of the County Recorder of **KLAMATH**,
Oregon, as described in said Deed of Trust. Trustee, and

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Deed of Trust.

Dated: 7/1/98

WELLS FARGO BANK, N.A.
401 WEST 24TH STREET, NATIONAL CITY, CA 91950

By 
B. LADZINSKI
VICE PRESIDENT

STATE OF CALIFORNIA)
COUNTY OF ORANGE) SS

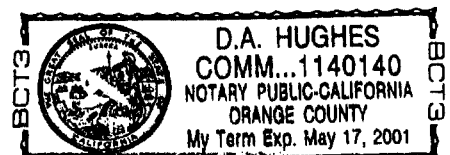
On 7/1/98, before me, **D.A. HUGHES** personally appeared
B. LADZINSKI, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the
entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC
My commission expires **5/17/01**


D.A. HUGHES



Prepared By: **Evelia Barba, BayView PS**
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

