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Vol. 197 Page 3963

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Vol M00 Page       

MTC 139169052

STATE OF OREGON

UNIFORM COMMERCIAL CODE

FINANCING STATEMENT

## REAL PROPERTY - Form UCC-1A

THIS FORM FOR COUNTY FILING OFFICER USE ONLY

THIS FINANCING STATEMENT is presented to the county filing officer pursuant to the Uniform Commercial Code.		
1A. Debtor Name(s): <b>COLE, JR., CLARENCE L COLE, ANNETTE E</b>	2A. Secured Party Name(s): <b>WESTERN BANK, a division of Washington Mutual Bank</b>	4A. Assignee of Secured Party (if any): _____
1B. Debtor Mailing Address(es): <b>4444 BARRY DR KLAMATH FALLS, OR 97603</b>	2B. Address of Secured Party from which security information is obtainable: <b>2885 South Sixth Street P.O. Box 1864 Klamath Falls, OR 97601-0234</b>	4B. Address of Assignee: _____

3. This financing statement covers the following types (or items) of property (check if applicable):

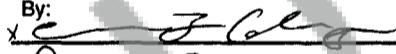
The goods are to become fixtures on: \_\_\_\_\_  The above timber is standing on: \_\_\_\_\_

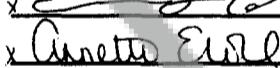
The above minerals or the like (including gas and oil) or accounts will be financed at the wellhead or minehead of the well or mine located on:  
(describe real estate)

**THE NORTHEASTERLY 50 FEET OF LOT 8 AND THE SOUTHWESTERLY 15 FEET OF LOT 9 IN BLOCK 2, FIRST  
ADDITION TO TONATEE HOMES, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF  
THE COUNTY OF KLAMATH COUNTY, OREGON.**

and the financing statement is to be filed for record in the real estate records. (If the debtor does not have an interest of record) The name of a record owner is:

Check box if products of collateral are also covered Number of attached additional sheets: \_\_\_\_\_

A carbon, photographic or other reproduction of this form, financing statement or security agreement serves as a financing statement under ORS Chapter 79.  
By: 

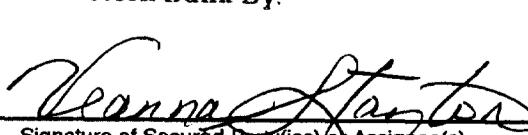


Signature(s) of the debtor required in most cases.

Signature(s) of Secured Party in cases covered by ORS 79.4020

## INSTRUCTIONS

1. PLEASE TYPE THIS FORM.
2. If the space provided for any item(s) on this form is inadequate, the item(s) should be continued on additional sheets. Only one copy of such additional sheets need to be presented to the county filing officer. DO NOT STAPLE OR TAPE ANYTHING TO THIS FORM.
3. This form (UCC-1A) should be recorded with the county filing officers who record real estate mortgages. **This form cannot be filed with the Secretary of State.** Send the Original to the county filing officer.
4. After the recording process is completed the county filing officer will return the document to the party indicated. The printed termination statement below may be used to terminate this document.
5. The RECORDING FEE must accompany the document. The fee is **\$5.00 per page.**
6. Be sure that the financing statement has been properly signed. Do not sign the termination statement (below) until this document is to be terminated.

Recording Party contact name: _____	TERMINATION STATEMENT	
Recording Party telephone number: _____	This statement of termination of financing is presented for filing pursuant to the Uniform Commercial Code. The Secured Party no longer claims a security interest in the financing statement bearing the recording number shown above.	
Return to: (name and address)  <b>WESTERN BANK, a division of Washington Mutual Bank South Sixth Street Branch 2885 South Sixth Street P.O. Box 1864 Klamath Falls, OR 97601-0234</b>	Western Bank By:  	
Please do not type outside of bracketed area. _____	By: _____ Signature of Secured Party(ies) or Assignee(s)	

**February 7, 1997**

**This Exhibit is attached to and is a part of the UCC Financing Statement executed in connection with a loan between WESTERN BANK, a division of Washington Mutual Bank and**

COLE, JR., CLARENCE L (SSN or TIN: 544-76-0529)  
COLE, ANN E (SSN or TIN: 541-94-3599)

**COLLATERAL DESCRIPTION:TRANE GAS FURNACE, MODEL# TDX060C936C, SN# L515LBF7G**

**BAYHALT 241 SET-BACK ROOM THERMOSTAT, SN# T8131C1004**

This Financing Statement is to be recorded in the real estate records. Some or all of the collateral is located on the following described real estate: THE NORTHEASTERLY 50 FEET OF LOT 8 AND THE SOUTHWESTERLY 15 FEET OF LOT 9 IN BLOCK 2, FIRST ADDITION TO TONTEE HOMES, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY OF KLAMATH COUNTY, OREGON.

This Exhibit is executed on the same date as the UCC Financing Statement by WESTERN BANK, a division of Washington Mutual Bank and the undersigned.

✓ *John*  
✓ *Connie E. Lee*

**WESTERN BANK, a division of Washington Mutual Bank**

By: John V. Signature(s) of Secured Party(ies)

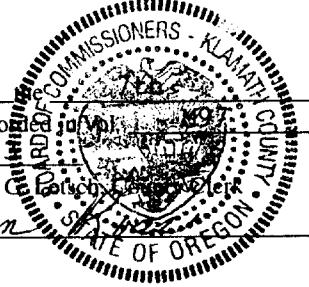
STATE OF OREGON : COUNTY OF KLAMATH: ss

Filed for record at request of Amerititle day  
of February A.D., 19 97 at 3:42 o'clock P. M., and duly recorded Vol. 1407,  
of Mortgages on Page 396

**FEE**      \$10.00

INDEXED

by Kathleen S. Jones



**State of Oregon, County of Klamath**  
Recorded 04/19/00, at 10:22 a. m.  
In Vol. M00 Page 12814  
**Linda Smith,**  
County Clerk Fee\$ 26<sup>00</sup>