

00

MTC 50662

## SATISFACTION OF MORTGAGE

Vol M00 Page 13566KNOW ALL MEN BY THESE PRESENTS, That Marshall Hough

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 22nd day of September, 1986, made and executed by Walter W. Warmann and Ruth F. Warmann, husband and wife, the mortgagor therein, to Marshall Hough the mortgagee therein and recorded in the office of the County Clerk of the County of Klamath, State of Oregon, in book/reel/volume No. M 87 Record of Mortgages on page 846 or as fee/file/instrument/microfilm/reception No. (indicate which) on

1992; In Section 17, Township 24 South, Range 10 East of the Willamette Meridian, the County of Klamath, State of Oregon:

Parcel 1 - N $\frac{1}{2}$ of N $\frac{1}{2}$ of SE $\frac{1}{4}$ of NW $\frac{1}{4}$	Parcel 8 - S $\frac{1}{2}$ of S $\frac{1}{2}$ of NW $\frac{1}{4}$
Parcel 2 - S $\frac{1}{2}$ of N $\frac{1}{2}$ of SE $\frac{1}{4}$ of NW $\frac{1}{4}$	of NE $\frac{1}{4}$
Parcel 3 - N $\frac{1}{2}$ of S $\frac{1}{2}$ of SE $\frac{1}{4}$ of NW $\frac{1}{4}$	Parcel 9 - N $\frac{1}{2}$ of S $\frac{1}{2}$ of NE $\frac{1}{4}$
Parcel 4 - S $\frac{1}{2}$ of S $\frac{1}{2}$ of SE $\frac{1}{4}$ of NW $\frac{1}{4}$	of NE $\frac{1}{4}$
Parcel 5 - N $\frac{1}{2}$ of N $\frac{1}{2}$ of NW $\frac{1}{4}$ of NE $\frac{1}{4}$	Parcel 10 - N $\frac{1}{2}$ of S $\frac{1}{2}$ of NE $\frac{1}{4}$
Parcel 6 - S $\frac{1}{2}$ of N $\frac{1}{2}$ of NW $\frac{1}{4}$ of NE $\frac{1}{4}$	of NW $\frac{1}{4}$
Parcel 7 - N $\frac{1}{2}$ of S $\frac{1}{2}$ of NW $\frac{1}{4}$ of NE $\frac{1}{4}$	

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 21st day of May, 1992; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

Marshall Hough

(If executed by a corporation,  
affix corporate seal)

STATE OF OREGON,

County of LINN

} ss.

This instrument was acknowledged before me on  
MAY 21st, 1992, by

MARSHALL HOUGH

JOYCE E. MINER

NOTARY PUBLIC OREGON

(SEAL) My Commission Expires 11-23-93

STATE OF OREGON,

County of

} ss.

This instrument was acknowledged before me on  
19\_\_\_\_, by

as

of

Notary Public for Oregon

My commission expires:

(SEAL)

Satisfaction of  
MORTGAGE

VS

(DON'T USE THIS  
SPACE: RESERVED  
FOR RECORDING  
LABEL IN COUNTIES  
WHERE USED.)

AFTER RECORDING RETURN TO

Chicago Title  
100 N.W. Burnside  
Gresham, OR 97030

State of Oregon, County of Klamath  
Recorded 04/21/00, at 11:30 a.m.  
In Vol. M00 Page 13566  
Linda Smith,  
County Clerk Fee\$ 21.00

Attention: Jeanne #18349JF

200 APR 21 AM 11:30