

200 APR 24 AM 11: 22

MTC 50832-LW
WARRANTY DEED

Vol M00 Page 13847

UNITED METHODIST CHURCH OF CHILOQUIN,

Grantor(s) hereby grant, bargain, sell, warrant and convey to:

STUART L. LUKE,

Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

LOT 23 IN BLOCK 22 OF TRACT NO. 1113, OREGON SHORES, UNIT 2, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.

3507-018AC-6300

238996

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is 7,500.00.

Until a change is requested, all tax statements shall be sent to Grantee at the following address: 963 YANKEE CREEK ROAD #3, EAGLE POINT, OR 97524

Dated this 14 day of April, 2000.

UNITED METHODIST CHURCH OF CHILOQUIN

BY:

STEVE SCHELB, CHAIRMAN

State of Oregon
County of KLAMATH

This instrument was acknowledged before me on April 14 2000 by STEVE SCHELB, CHAIRMAN.

Lisa Weatherby
(Notary Public for Oregon)

My commission expires 11/20/2003

ESCROW NO. MT50832-LW

Return to:

STUART L. LUKE
963 YANKEE CREEK ROAD #3
EAGLE POINT, OR 97524



State of Oregon, County of Klamath
Recorded 04/24/00, at 11:22 a.m.
In Vol. M00 Page 13847
Linda Smith,
County Clerk Fee \$ 21.00

21.00
21.00